

Hope Lutheran Church

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Rev. Paul Webber (801)569-1111

westjordanlutherans.org



The 5th Sunday in Lent
March 26, 2023

KYRIE ELEISON



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - i - son. Chris - te e - le - i - son.



Christe e - le - i - son. Christe e - le - i - son. Ky - ri - e e -



- le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Gloria in Excelsis Deo is omitted during Lent

SALUTATION & PRAYER FOR THE DAY

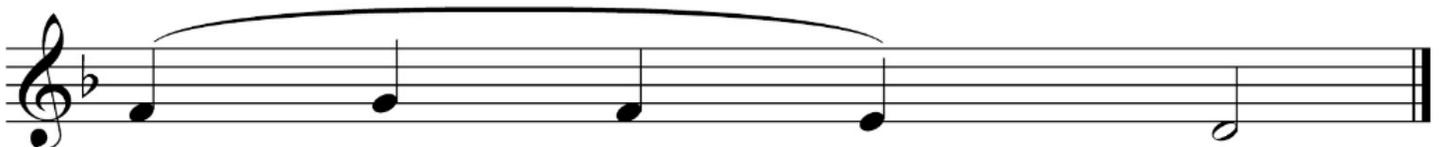
The Lord be with you.



And with your Spi - rit.

Let us pray:

We beseech You, almighty God, mercifully to look upon Your people, that by Your great goodness they may be governed and preserved evermore in both body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.



THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of his Word. Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.

OLD TESTAMENT - Genesis 22:1-14

After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. On the third day Abraham lifted up his eyes and saw the place from afar. Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to slaughter his son. But the angel of the Lord called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called the name of that place, "The Lord will provide"; as it is said to this day, "On the mount of the Lord it shall be provided."^(ESV)



un - to death; ev'n the death of the Cross.

HOLY GOSPEL - John 8:46-59

The Gospel is announced



Glo - ry be to You, O Lord!

[Jesus said] Which one of you convicts me of sin? If I tell the truth, why do you not believe me? Whoever is of God hears the words of God. The reason why you do not hear them is that you are not of God.” The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it, and he is the judge. Truly, truly, I say to you, if anyone keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. Your father Abraham rejoiced that he would see my day. He saw it and was glad.” So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.^(ESV)



Praise be to You, O Christ!

NICENE CREED

I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;

And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.

And I believe in one holy Christian and Apostolic Church.

I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ☩ of the world to come. Amen.

HYMN - 276, "When O'er My Sins I Sorrow"

SERMON

OFFERTORY VERSE



Cre - ate in me a clean heart, O God, and re -
- new a right Spi - rit with - in me. Cast me not a -
- way from Your pres - ence, and take not Your Ho - ly
Spir - it from me. Re - store un - to me the joy of
Your sal - va - tion, and up - hold me with
Your free Spi - rit. A - men.

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can give through our website, westjordanlutherans.org and click "give."

PRAYER OF THE CHURCH

*The Pastor leads the Congregation in this prayer. Each petition concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to his people, in which we are united with Christ our savior, and with each other as fellow members of His body.

PREFACE & PROPER PREFACE

The Lord be with you.



And with your spi - rit.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.



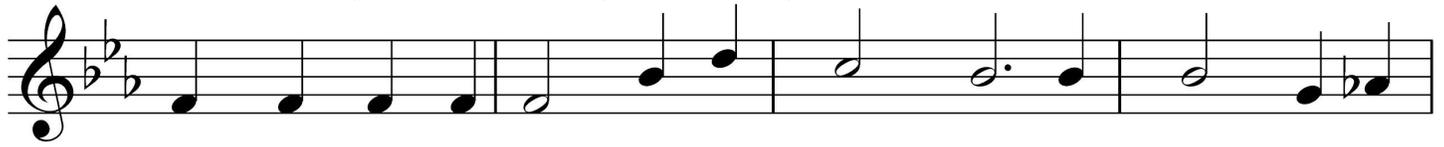
It is good and right so to do.

The pastor chants the proper preface

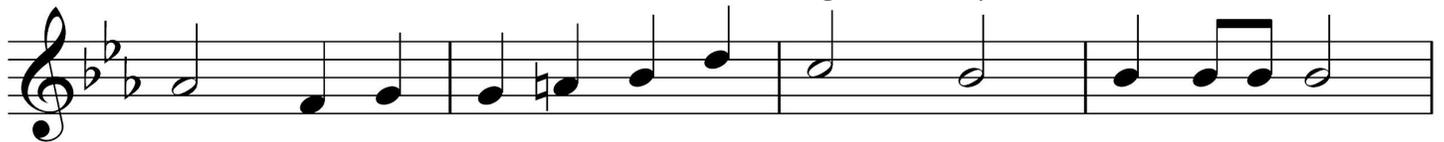
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;



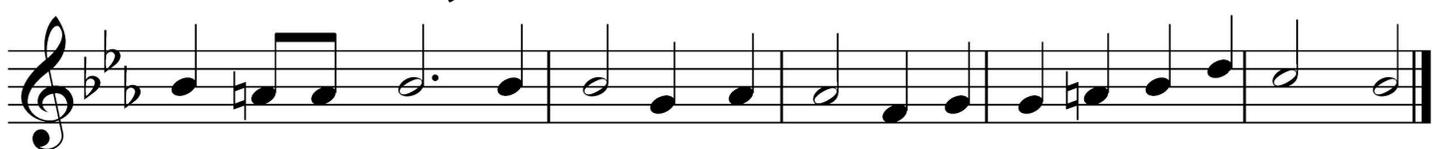
Heaven and earth are full of Your glo - ry. Ho - san - na, ho -



- san - na, ho - san - na in the high - est. Blessed is He,



blessed is He, blessed is He who comes in the

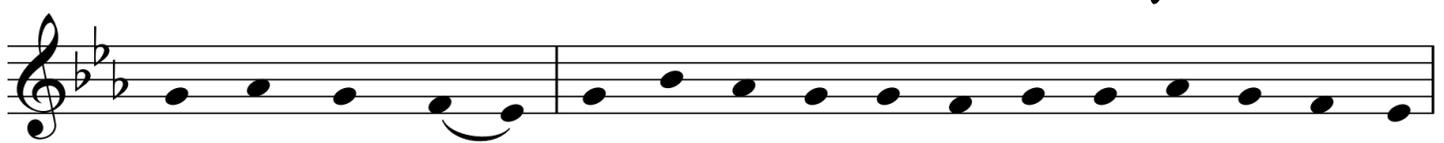


name of the Lord. Ho - san - na, ho - san - na, ho - sanna in the highest.

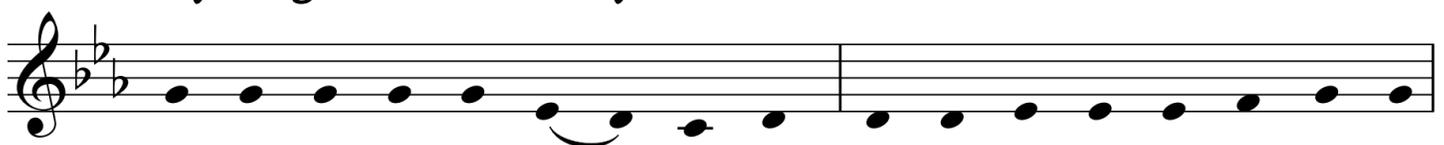
LORD'S PRAYER *Sung by all*



Our Father, who art in heaven, Hallowed be thy name



Thy kingdom come, Thy will be done on earth as it is in heaven.



Give us this day our dai - ly bread; And forgive us our trespasses,

As we forgive those who tres - pass a - gainst us;
 And lead us not in - to temptation, But de - liver us from e - vil.
 For Thine is the kingdom and the power and the
 glo - ry for - e - ver and e - ver. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat, this is my body which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the new testament in my blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of me."

PAX DOMINI

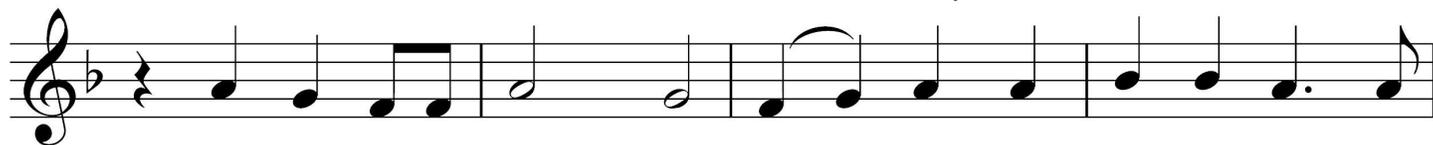
The peace of the Lord be with you always.

A - - - men.

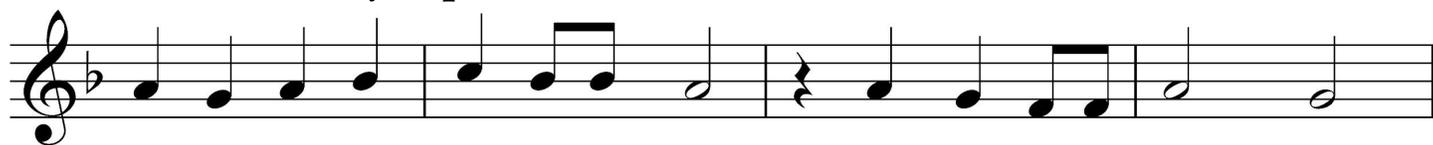
AGNUS DEI



O Christ, the Lamb of God, You take away the sin of the world,



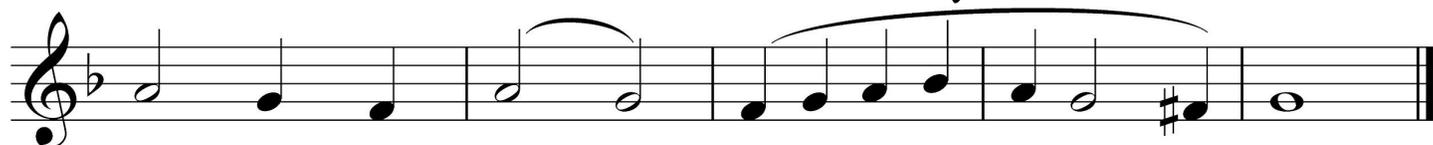
have mercy up - on us. O Christ, the Lamb of God, You



take away the sin of the world, have mercy up - on us.



O Christ, the Lamb of God, You take away the sin of the world,



grant us Your peace. A - - - men.

DISTRIBUTION

Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices close communion. If you are not a member of our congregation, please speak with the pastor before communing.

Everyone is welcome to come forward to receive a blessing.

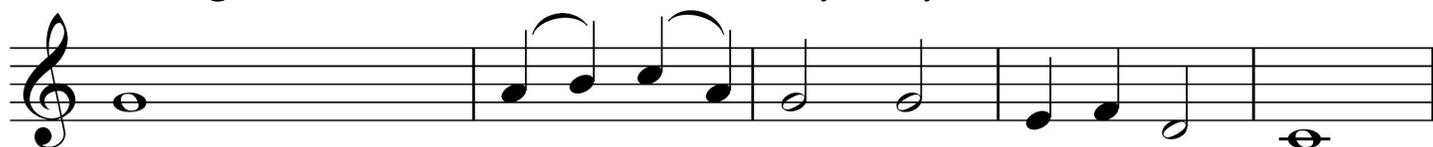
NUNC DIMITTIS



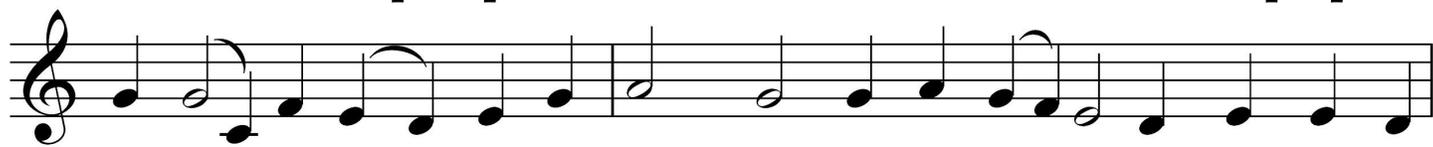
Lord, now You let Your servant de - part in peace ac -



- cording to Your word. For my eyes have seen Your salvation,



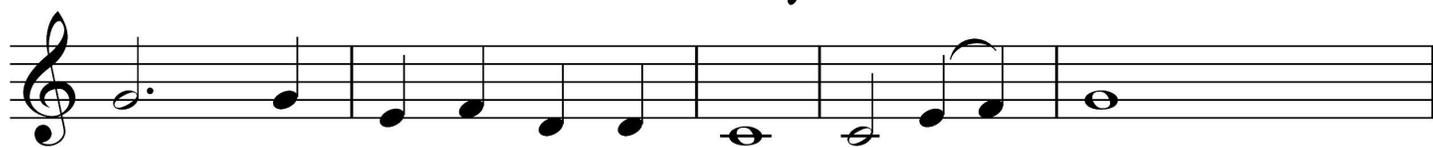
which You have pre - pared be - fore the face of all people,



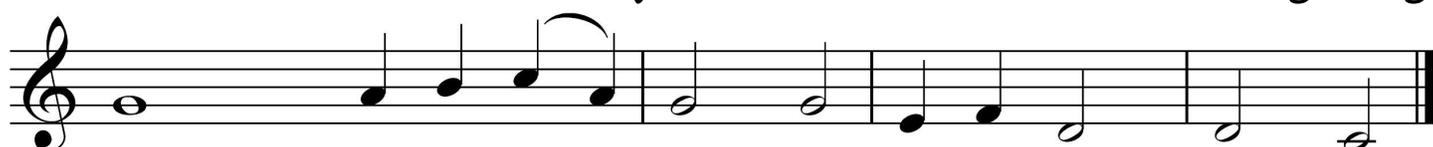
a Light to light - en the Gen - tiles and the glo - ry of Your people



Is - - ra - el. Glo - ry be to the Father and to the



Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, for - e - ver - more. A - men.

PRAYER OF THANKSGIVING

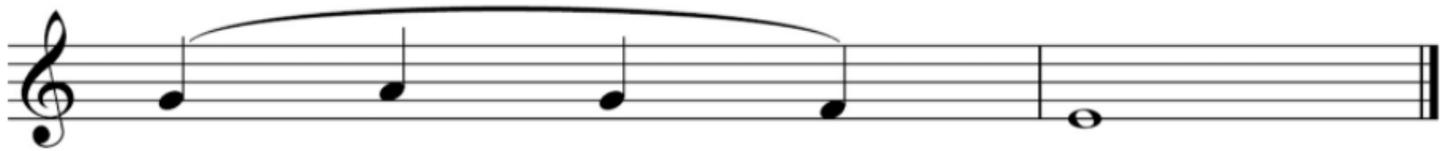
As often as we eat this bread and drink this cup;



We proclaim the Lord's death un - til He comes.

Let us pray:

O God the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.

SALUTATION

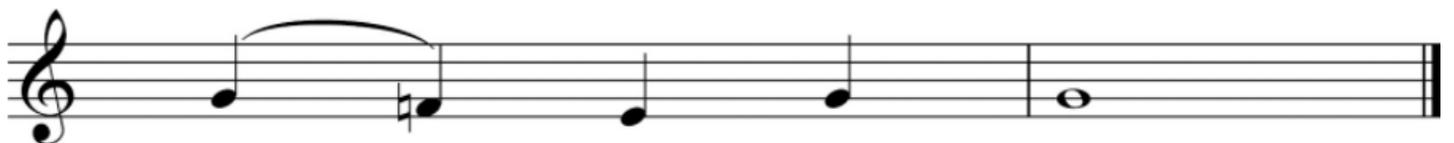
The Lord be with you.



And with your spi - rit.

BENEDICAMUS

Let us bless the Lord.



Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

CLOSING HYMN - 69, "The God of Abraham Praise," verses 1-4

✠ ✠ ✠ **Depart in Peace** ✠ ✠ ✠

Thank you for worshipping with us today. If you are visiting, please sign our guest book before you leave, and know that you are welcome to join us again

The Week Ahead

Tuesday, March 28

9:30am - Coffee & Fellowship

Wednesday, March 29

1-3pm - Private Confession

5pm - Confirmation Class

6pm - Soup Supper

7pm - Lent Midweek Service

Saturday, April 1

10am - Ladies' Bible Study

Sunday, April 2

9:30am - Sunday School

10:30am - The Divine Service

12pm - Choir Practice

Holy Week Worship Schedule

April 2 - Palm Sunday, 10:30am

April 6 - Maundy Thursday, 7pm

April 7 - Good Friday, 7pm

April 8 - Easter Vigil, 7pm*

April 9 - Easter Sunday, 10:30am

*The Easter Vigil is a joint service, hosted by Prince of Peace in Taylorsville.