

Hope Lutheran Church

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St. Joseph, the Guardian of Jesus
March 19, 2023



The Divine Service
The Common Service, p. 60



THE SERVICE OF PREPARATION

God prepares us to come into his presence in the Divine Service by calling us to repent of our sins and giving us his absolution. Cleansed in this way, we come before God in humble confidence.

HYMN - 296, "Savior, When in Dust to Thee"

INVOCATION

(Pastor) In the name of the Father and of the Son ✕ and of the Holy Spirit.

A musical staff in G clef and common time. It consists of four measures. The first measure has a single note. The second measure has a note followed by a sharp sign. The third measure has a note followed by a sharp sign. The fourth measure has a single note. A bracket above the first three measures indicates they are to be sung by the congregation (Cong A), while the fourth measure is indicated for men.

(Cong) A - - men.

CONFESS & ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

A musical staff in G clef and common time. It consists of four measures. The first measure has a single note. The second measure has a note followed by a sharp sign. The third measure has a note followed by a sharp sign. The fourth measure has a single note. A bracket above the first three measures indicates they are to be sung by the congregation (Cong A), while the fourth measure is indicated for the Lord.

Who made heaven and earth.

I said, I will confess my transgressions to the Lord;

A musical staff in G clef and common time. It consists of five measures. The first measure has a single note. The second measure has a note followed by a sharp sign. The third measure has a note followed by a sharp sign. The fourth measure has a note followed by a sharp sign. The fifth measure has a single note. A bracket above the first four measures indicates they are to be sung by the congregation (Cong A), while the fifth measure is indicated for the Lord.

And You forgave the iniquity of my sin.

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

I do.

Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

I do.

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you!

Amen.

INTROIT & GLORIA PATRI



Blessed is everyone 'who fears the Lord,/ who 'walks in his ways!

I will sing of the steadfast love of the Lord, 'forever;/ with my mouth I will make known your faithfulness to all 'generations.

Glory be to the Father 'and to the Son / and to 'the Holy Ghost;

As it was in the be'ginning, is now / and ever shall be, forever'more. Amen.

Blessed is everyone 'who fears the Lord,/ who 'walks in his ways!

KYRIE ELEISON

Lord, have mer - cy up - on us. Christ, have mer - cy up -
- on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS DEO

Glory be to God on high:

And on earth peace, good will toward men.
We praise You, we bless You, we wor - ship You, we glorify You,
we give thanks to You, for Your great glory. O Lord God,
heaven - ly King, God the Fa - ther Al - mighty.
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God,
Son of the Father, You take away the sin of the world,

have mercy up - on us. You take away the sins of the world,
 re - ceive our prayer. You are seated at the right hand of God the
 Father, have mercy up - on us. For You only are holy.
 You on - ly are the Lord. You only, O Christ, with the Ho - ly
 Spirit, are most high in the Glory of God the Father. A - men.

SALUTATION & PRAYER FOR THE DAY

The Lord be with you.

And with your Spi - rit.

Let us pray:

Almighty God, from the house of Your servant David You raised up Joseph to be the guardian of Your incarnate Son and the husband of His mother, Mary. Grant us grace to follow the example of this faithful workman in heeding Your counsel and obeying Your commands; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

A - men.



THE SERVICE OF THE WORD

*God instructs and nourishes our faith by means of his Word.
Hearing God's inspired Word from the prophets, apostles, and evangelists, we confess our faith in creed and in song.*

OLD TESTAMENT - 2 Samuel 7:4-16

The word of the Lord came to Nathan, “Go and tell my servant David, ‘Thus says the Lord: Would you build me a house to dwell in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. In all places where I have moved with all the people of Israel, did I speak a word with any of the judges of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now, therefore, thus you shall say to my servant David, ‘Thus says the Lord of hosts, I took you from the pasture, from following the sheep, that you should be prince over my people Israel. And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever.’”(ESV)

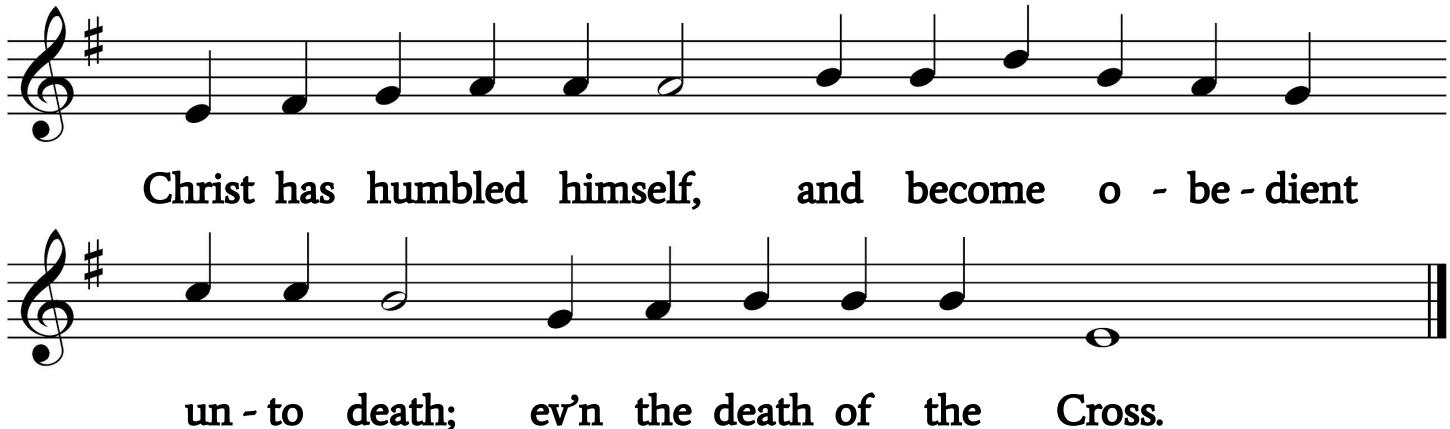
ADULT CHOIR - “First Song of Isaiah”

EPISTLE - Romans 4:13-18

The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression.

That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.”^(ESV)

LENTEN RESPONSE



Musical notation for the Lenten Response hymn, featuring two staves of music in G major (indicated by a G clef) and common time (indicated by a 'C'). The first staff consists of eight quarter notes. The second staff begins with a half note, followed by a quarter note, another quarter note, a half note, a quarter note, a quarter note, a half note, and a quarter note. The lyrics are as follows:

Christ has humbled himself, and become o - be - dient
un - to death; ev'n the death of the Cross.

HOLY GOSPEL - Matthew 2:13-15, 19-23

The Gospel is announced



Glo - ry be to You, O Lord!

Now when [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” And he rose and took the child and his mother by night and departed to Egypt and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”... But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child's life are dead.” And he rose and took the child and his mother and went to the land of Israel. But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and lived in a city called Nazareth, so that what was spoken by the prophets might be fulfilled, that he would be called a Nazarene.^(ESV)



Praise be to You, O Christ!

NICENE CREED

I believe in one God, the Father Almighty,

Maker of heaven and earth

and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,

Begotten of His Father before all worlds,

God of God, Light of Light,

Very God of Very God,

Begotten, not made,

Being of one substance with the Father,

By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.
And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ✕ of the world to come. Amen.

HYMN - 235, "Behold the Lamb of God"

SERMON

OFFERTORY VERSE

Cre - ate in me a clean heart, O God, and re -
- new a right Spi-rit with - in me. Cast me not a -

- way from Your pres - ence, and take not Your Ho - ly
 Spir - it from me. Re - store un - to me the joy of
 Your sal - va - tion, and up - hold me with
 Your free Spi - rit. A - men.

OFFERING

If you are visiting today, please do not feel obligated to give. If you prefer, you can give through our website, westjordanlutherans.org and click "give."

PRAYER OF THE CHURCH

*The Pastor leads the Congregation in this prayer. Each petition concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to his people, in which we are united with Christ our savior, and with each other as fellow members of His body.

PREFACE & PROPER PREFACE

The Lord be with you.

And with your spi - rit.

Lift up your hearts.

Musical notation for "Lift up your hearts." in G clef, B-flat key signature, common time. The melody consists of eighth and sixteenth notes. The lyrics are: We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.

Musical notation for "Let us give thanks to the Lord, our God." in G clef, B-flat key signature, common time. The melody consists of eighth and sixteenth notes. The lyrics are: It is good and right so to do.

The pastor chants the proper preface

SANCTUS

Musical notation for the Sanctus chant in G clef, B-flat key signature, common time. The melody consists of eighth and sixteenth notes. The lyrics are:

Ho - ly, ho - ly, ho - ly, Lord God of Sa - ba - oth;
Heaven and earth are full of Your glo - ry. Ho - san - na, ho -
- san - na, ho - san - na in the high - est. Blessed is He,
blessed is He, blessed is He who comes in the
name of the Lord. Ho- san-na, ho - san- na, ho-sanna in the highest.

LORD'S PRAYER *Sung by all*

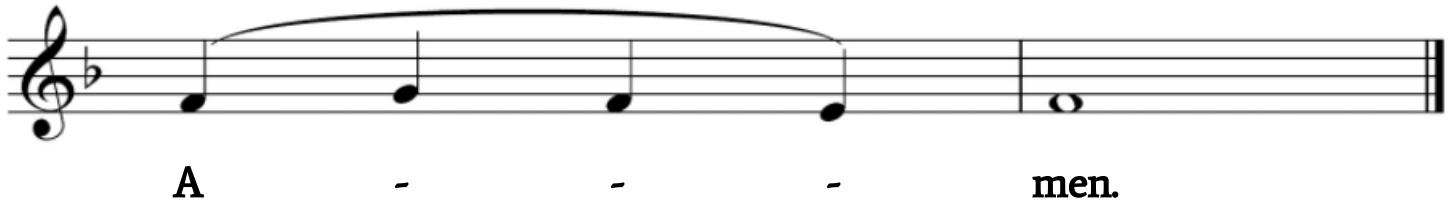
Our Father, who art in heaven, Hallowed be thy name
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our dai - ly bread; And forgive us our trespasses,
As we forgive those who tres - pass a - gainst us;
And lead us not in - to temptation, But de - liver us from e - vil.
For Thine is the kingdom and the power and the
glo - ry for - e - ver and e - ver. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat, this is my body which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the new testament in my blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of me."

PAX DOMINI

The peace of the Lord be with you always.



Musical notation for the hymn "Pax Domini". The melody consists of a single line of music in common time, starting with a treble clef and a key signature of one flat. It features a series of eighth and sixteenth notes followed by a long sustained note on the fourth line of the staff.

A - - - men.

AGNUS DEI



Musical notation for the hymn "Agnus Dei". The melody consists of three lines of music in common time, starting with a treble clef and a key signature of one flat. The first line contains lyrics: "O Christ, the Lamb of God, You take away the sin of the world, have mercy up - on us." The second line continues: "O Christ, the Lamb of God, You take away the sin of the world, have mercy up - on us." The third line concludes: "O Christ, the Lamb of God, You take away the sin of the world, grant us Your peace." A final line reads: "A - - men."

DISTRIBUTION

Following the guidance of the Scriptures and the example of the historic Christian Church, our congregation practices close communion. If you are not a member of our congregation, please speak with the pastor before communing.

Everyone is welcome to come forward to receive a blessing.

NUNC DIMITTIS

Lord, now You let Your servant de - part in peace ac -

- cording to Your word. For my eyes have seen Your salvation,

which You have pre - pared be - fore the face of all people,

a Light to light - en the Gen - tiles and the glo - ry of Your people

Is - - ra - el. Glo - ry be to the Father and to the

Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, for - e - ver - more. A - men.

PRAYER OF THANKSGIVING

As often as we eat this bread and drink this cup;



We proclaim the Lord's death un - til He comes.

Let us pray:

O God the Father, the fountain and source of all goodness, who in loving kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - - - men.

SALUTATION

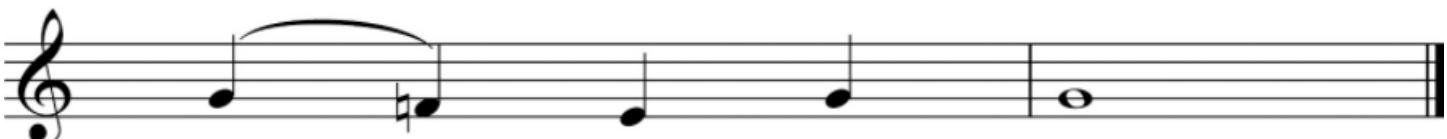
The Lord be with you.



And with your spi - rit.

BENEDICAMUS

Let us bless the Lord.



Thanks be to God.

BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ✕ you peace.



A - men, a - men, a - men.

CLOSING HYMN - 187, "Our Father, By Whose Name"

✠ ✠ ✠ Depart in Peace ✠ ✠ ✠

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and know that you are welcome to join us again

The Week Ahead

Tuesday, March 21

9:30am - Coffee & Bible Class

Wednesday, March 22

1-3pm - Private Confession

5pm - Confirmation Class

6pm - Soup Supper

7pm - Lent Midweek Service

Saturday, March 25

10-11:30am - Private Confession

Sunday, March 26

9:30am - Sunday School

10:30am - The Divine Service

12pm - Choir Practice

Mark Your Calendars

April 1 - Ladies' Bible Study

April 2 - Palm Sunday

April 6 - Maundy Thursday

April 7 - Good Friday

April 8 - Easter Vigil (Hosted by
Prince of Peace)

April 9 - Easter Sunday