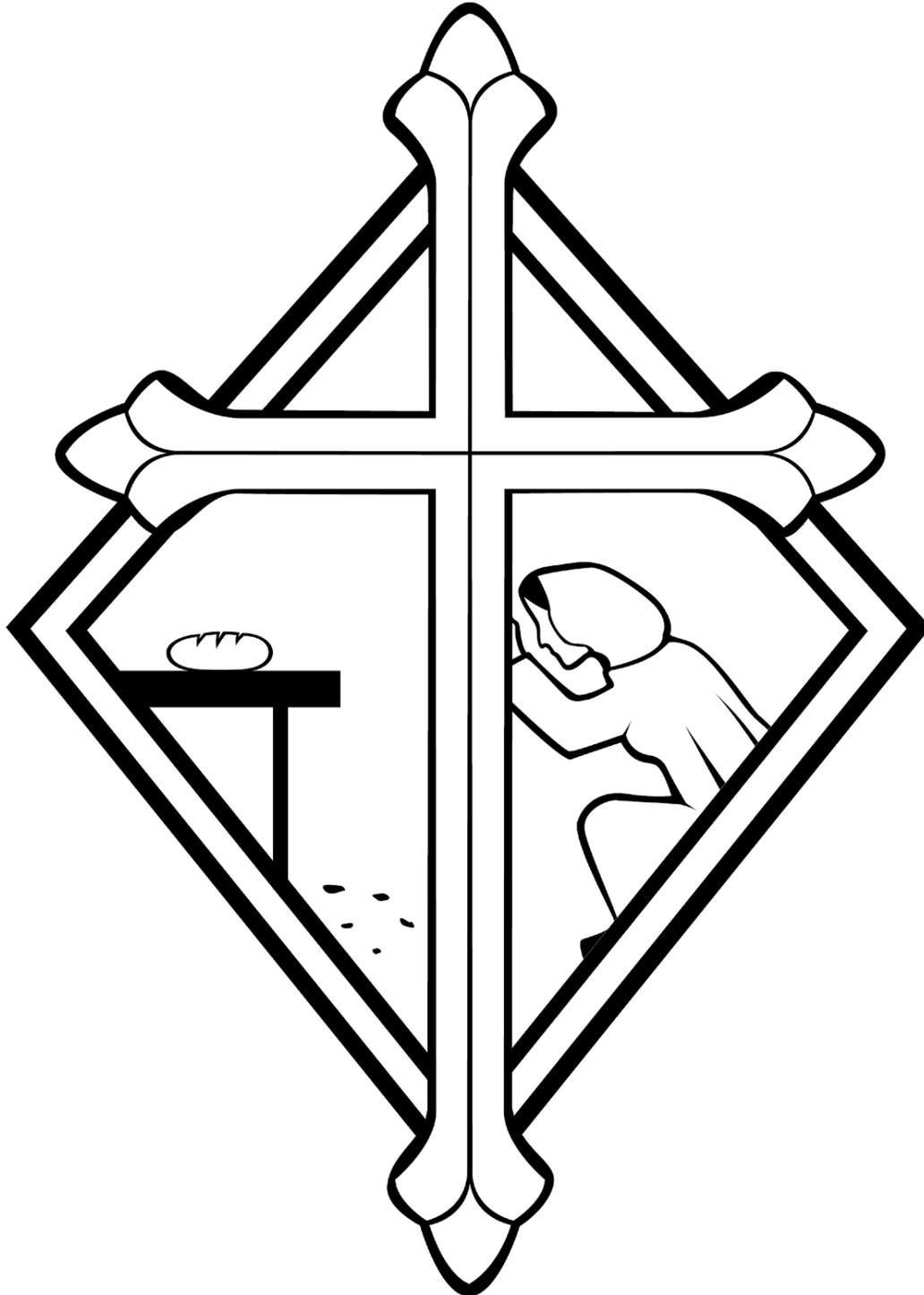


Hope Lutheran Church

2930 W 9000 S, West Jordan, UT 84088

Rev. Paul Webber (801)569-1111

westjordanlutherans.org



The 2nd Sunday in Lent
February 28, 2021



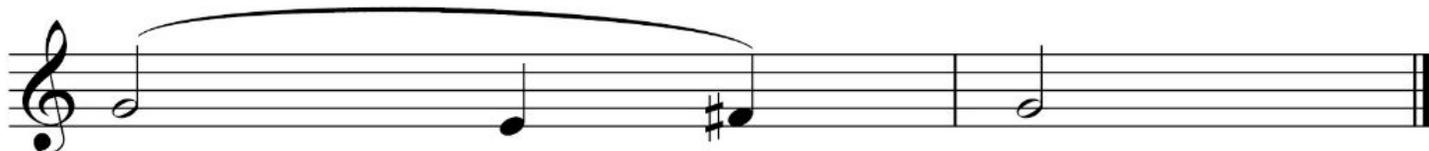
THE SERVICE OF PREPARATION

God prepares us to come into his presence in the Divine Service by calling us to repent of our sins to him and giving us his absolution. Cleansed in this way, we can come before God in humble confidence.

OPENING HYMN - 257, "When in the Hour of Utmost Need," verses 1-2, 4-6

INVOCATION

(Pastor) In the name of the Father and of the Son ☩ and of the Holy Spirit.



(Cong) A

-

men.

CONFESSION & ABSOLUTION

Beloved in the Lord! Let us draw near with a true heart and confess our sins to God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made

heav'n

and

earth.

I said, I will confess my transgressions to the Lord;



And You forgave the iniquity

of

my

sin.

Let us bow before the Lord and confess our sins.

O almighty God, merciful Father, I, a poor, miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

I ask each of you, in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins?

I do.

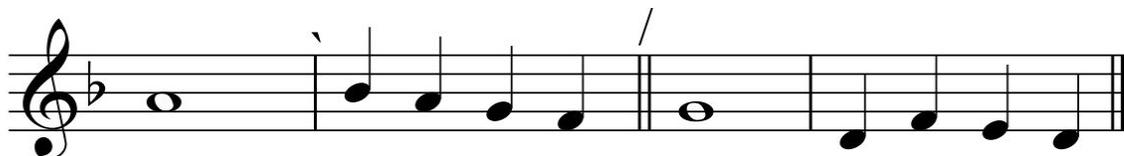
Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in His name?

I do.

Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God to all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son ✠ and of the Holy Spirit. May He comfort your heart by His holy Absolution, and strengthen you by His Sacraments, that your joy may be full. Peace be with you!

Amen.

INTROIT & GLORIA PATRI



Remember, O Lord, Your tender mercies and loving *kindnesses* / for they have *been* from of old.

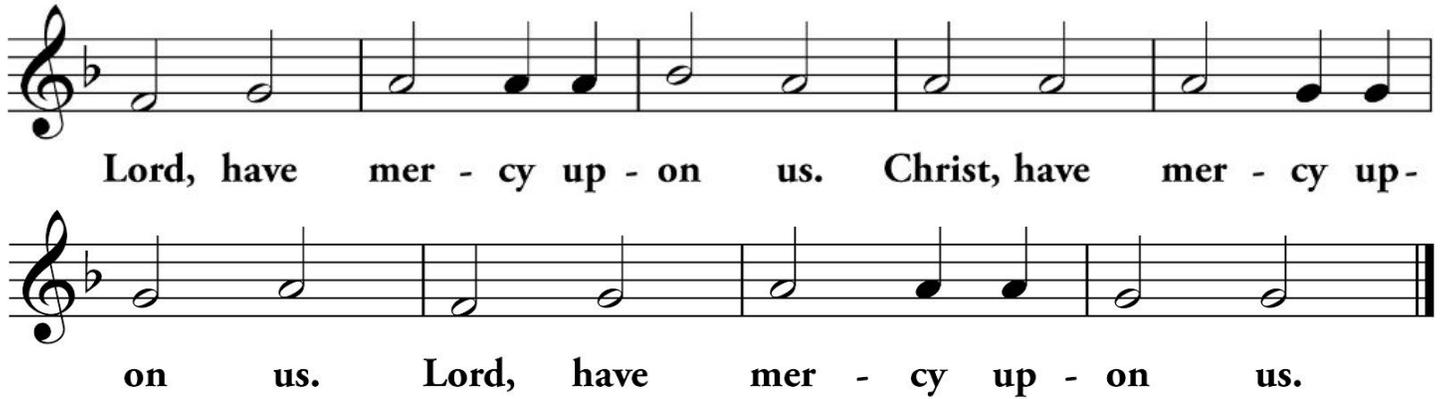
Let not my enemies triumph *over* me / Redeem Israel, O God, Out of *all* their troubles!

To You, O LORD, I *lift* up my soul / O my God, I trust in You; Let me *not* be ashamed

Glory be to the Father *and* to the Son / and to *the* Holy Ghost.

As it was in the be*ginning*, is now / and ever shall be, forever *more*. Amen.

KYRIE ELEISON

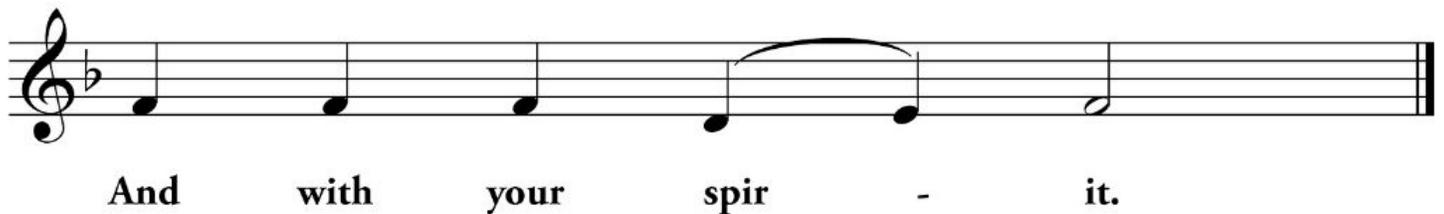


Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The Gloria in Excelsis Deo is omitted during Lent

SALUTATION & PRAYER FOR THE DAY

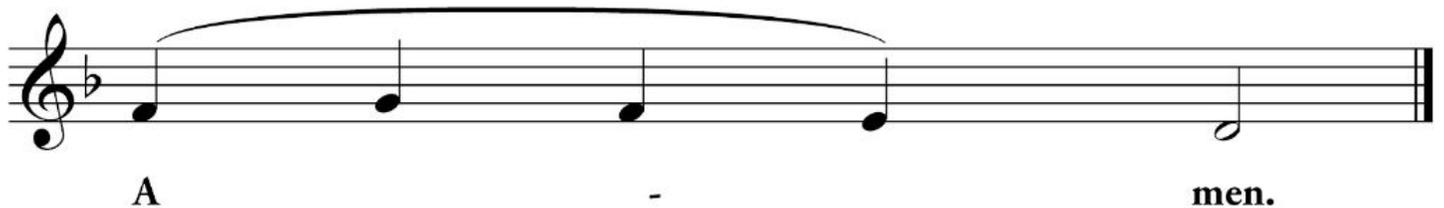
The Lord be with you.



And with your spir - it.

Let us pray:

O God, You see that of ourselves we have no strength: Keep us both outwardly and inwardly, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - men.



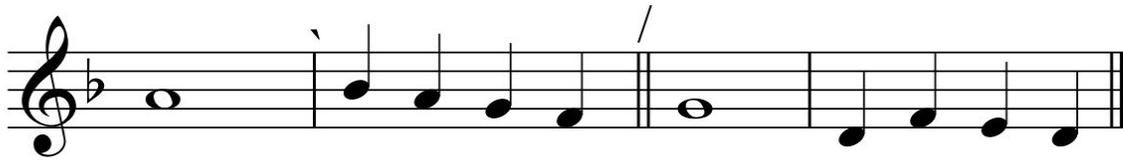
THE SERVICE OF THE WORD

God instructs and nourishes our faith by means of his Word. Having heard God's inspired Word from the prophets, apostles, and evangelists, we confess God's person and work in creed and in song.

OLD TESTAMENT - Genesis 32:22-32

The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Peniel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.^(ESV)

PSALM - 121



I lift up my `eyes to the hills / From where `does my help come?
My help `comes from the Lord / who made `heaven and earth.
He will not let `your foot be moved / he who keeps you `will not slumber.
Behold, he who `keeps Israel / will neither `slumber nor sleep.
The Lord `is your keeper / the Lord is your shade `on your right hand.
The sun shall not `strike you by day / nor `the moon by night.
The Lord will keep you `from all evil / he `will keep your life.
**The Lord will keep your going out and `your coming in / from this time forth
and `forevermore.**
Glory be to the Father `and to the Son / and to `the Holy Ghost.
As it was in the be `ginning, is now / and ever shall be, forever `more. Amen.

EPISTLE - Romans 5:1-5

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. Not only that, but we rejoice in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.^(ESV)

LENTEN RESPONSE



Christ has hum-bled Him-self, and be-come o - be-dient



un - to death; ev'n the death of the Cross.

HOLY GOSPEL - Matthew 15:21-28

The Gospel is announced



And Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” And he answered, “It is not right to take the children's bread and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.” Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.^(ESV)



NICENE CREED

**I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;
and the third day He rose again
according to the Scriptures;
and ascended into heaven,
and is seated at the right hand of the Father;
And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.**

**And I believe in the Holy Spirit, the Lord, and Giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped and glorified,
Who spoke by the Prophets.**

**And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ☩ of the world to come. Amen.**

CHIEF HYMN - 258, "Lord Jesus Christ, My Savior Blest"

SERMON

OFFERTORY VERSE



Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Your pres - ence, and take not Your Ho - ly
Spir - it from me. Re - store un - to me the joy of
Your sal - va - tion, and up - hold me with
Your free Spir - it. A - men.

We are not currently collecting an offering during the service. You are welcome to leave a donation in the plate in the rear of the sanctuary. You can also make a donation online. Go to westjordanlutherns.org and click the “give” button

PRAYER OF THE CHURCH

*The Pastor leads the Congregation in this prayer. Each petition concludes, “Lord in Your mercy,” to which the congregation replies, “**Hear our prayer.**”*



THE SERVICE OF THE SACRAMENT

We now partake of the meal which God has given to his people, in which we are united with Christ our savior, and with each other as fellow members of His body.

PREFACE & PROPER PREFACE

The Lord be with you.



And with your spir - it.

Lift up your hearts.



We lift them up un - to the Lord.

Let us give thanks to the Lord, our God.



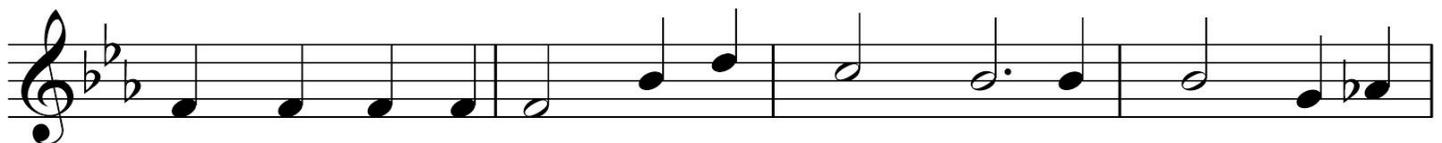
It is good and right so to do.

The pastor chants the proper preface

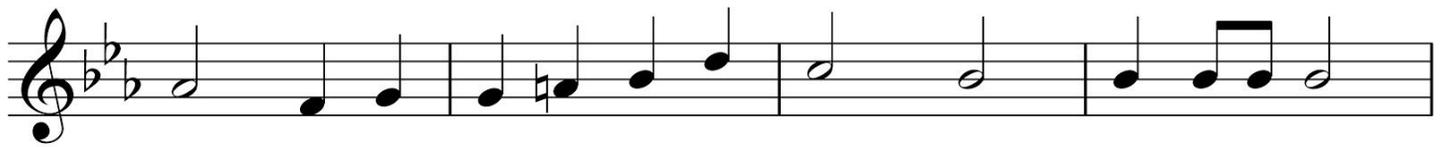
SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of Sab - a - oth;



Heav'n and earth are full of Your glo - ry. Ho - san - na, ho -



san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He who comes in the



name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

Our Father, Who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.



For Thine is the kingdom and the pow'r and the



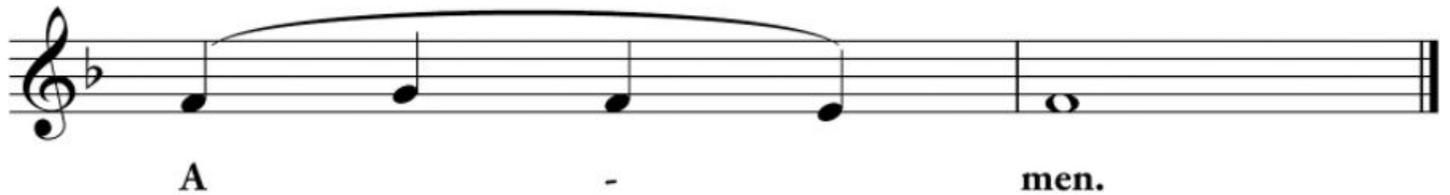
glo - ry for - ev - er and ev - er. A - men.

WORDS OF INSTITUTION

Our Lord Jesus Christ, the same night on which he was betrayed, took bread, and when he had given thanks, he broke it and gave it to his disciples saying, "Take, eat, this is my body which is given for you. Do this in remembrance of me." In the same way also he took the cup after supper, gave thanks, and gave it to them saying, "Drink of it all of you. This cup is the new testament in my blood, which is shed for you and for many for the remission of sins. Do this, as often as you drink it, in remembrance of me."

PAX DOMINI

The peace of the Lord be with you always.



AGNUS DEI

Five lines of musical notation in G major, 4/4 time. Each line is in G major with a key signature of one flat (F major). The lyrics are written below the notes.

O Christ, the Lamb of God, You take a - way the sin of the world,
have mer - cy up - on us. O Christ, the Lamb of God, You
take a - way the sin of the world, have mer - cy up - on us.
O Christ, the Lamb of God, You take a - way the sin of the world,
grant us Your peace. A - men.

DISTRIBUTION

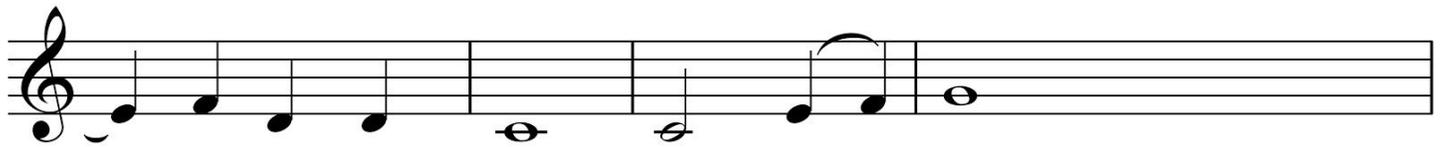
The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of our congregation, please speak with Pastor Webber before communing.

All may come forward to receive a blessing.

NUNC DIMITTIS



Lord, now You let Your servant de - part in peace ac -



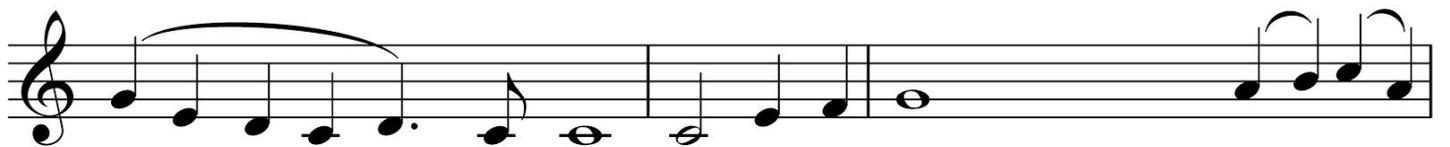
cord-ing to Your word. For my eyes have seen Your salvation,



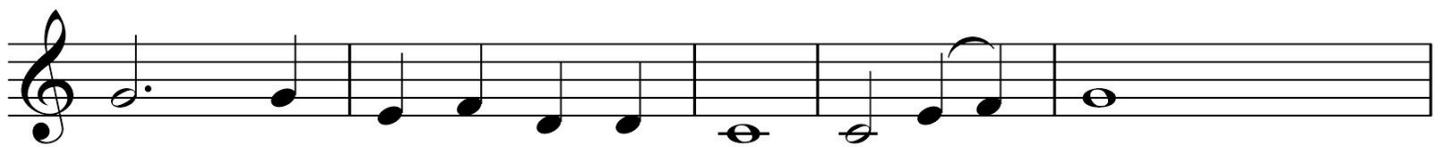
which You have pre - pared be - fore the face of all people,



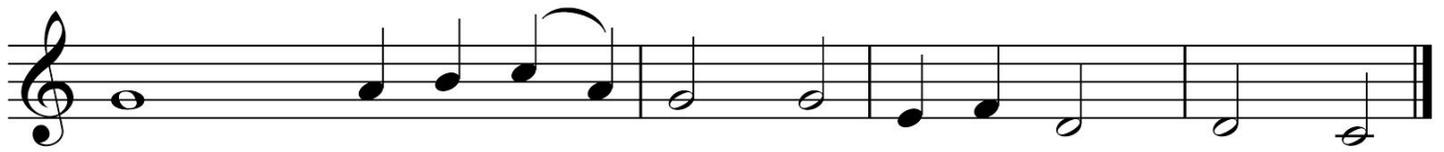
a Light to light - en the Gen - tiles and the glo - ry of Your peo - ple



Is - - ra - el. Glo - ry be to the Father and to the



Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, for - ev - er - more. A - men.

PRAYER OF THANKSGIVING

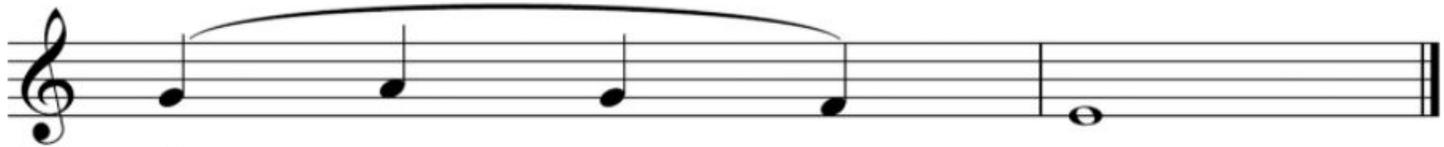
As often as we eat this bread and drink this cup;



We proclaim the Lord's death un - til He comes.

Let us pray:

O God the Father, the fountain and source of all goodness, who in lovingkindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



A - men.

SALUTATION

The Lord be with you.



And with your spir - it.

BENEDICAMUS

Let us bless the Lord.



BENEDICTION

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.



CLOSING HYMN - 200, "There Many Shall Come," verses 1, 4-5, 7

☩ ☩ ☩ **Depart in Peace** ☩ ☩ ☩

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and know that you are welcome to join us again.

The Week Ahead

Tuesday, March 2

9:30am - Coffee & Fellowship

Wednesday, March 3

7pm - Lent Midweek Service, "What defiles a person"

Saturday, March 6

10am - Ladies Bible Study

Sunday, March 7

9:30am - Bible Class & Sunday School

10:30am - The Divine Service

Family of Hope Movie Night

We will be having another family movie night at church the evening of March 21. We will be watching *Joseph King of Dreams*. Pizza and drinks will be served. If you would like to come, please sign up on the sheet on the sanctuary door to help with planning.

