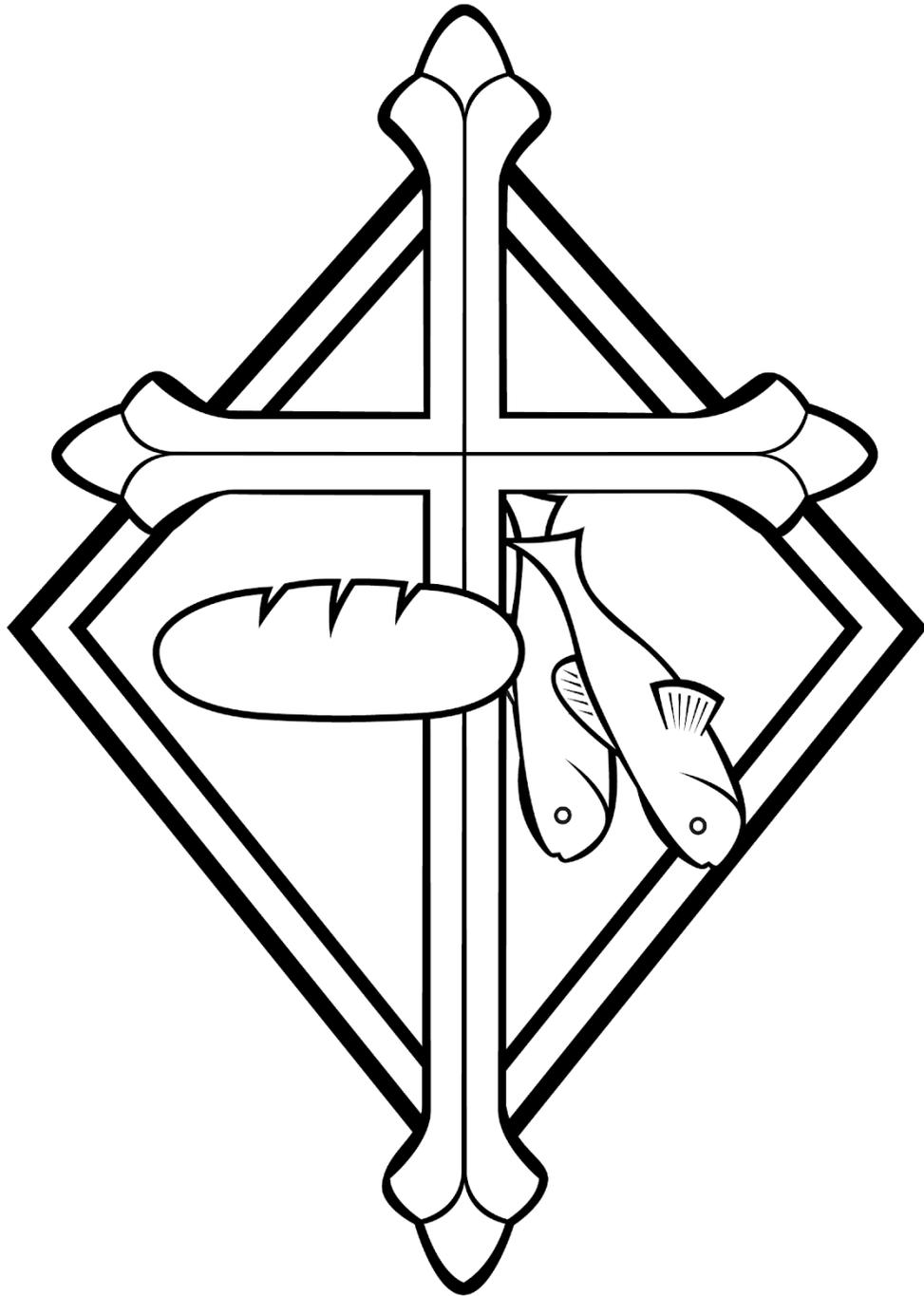


Hope Lutheran Church

2930 W 9000 S, West Jordan, UT 84088

Rev. Paul Webber (801)569-1111

westjordanlutherans.org

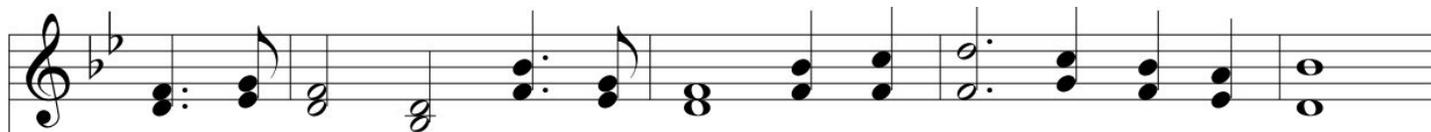


The 4th Sunday in Lent

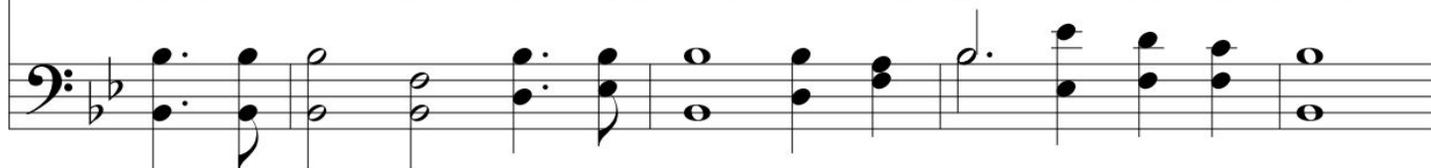
March 22, 2020

✠ ✠ ✠ ~ THE DIVINE SERVICE ~ ✠ ✠ ✠
Rite II, p. 60

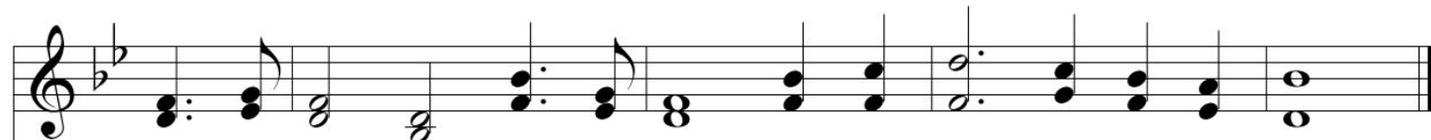
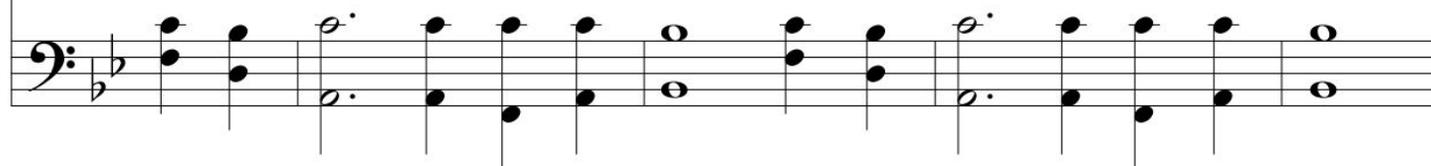
OPENING HYMN - 286, "Rock of Ages"



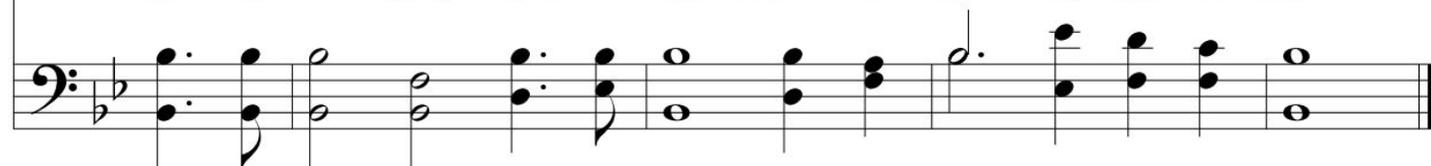
1. Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2. Not the la - bors of my hands Can ful - fill Thy Law's de - mands.
3. Noth - ing in my hand I bring, Sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood From Thy riv - en side which flowed
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress, Help - less, look to Thee for grace.
When I soar to worlds un - known, See Thee on Thy judg - ment throne,

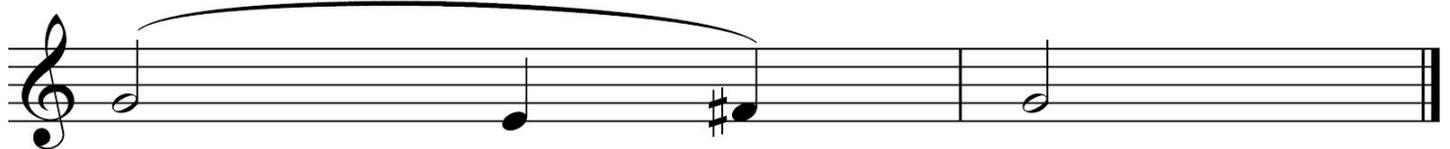


Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly - Wash me, Sav - ior, or I die!
Rock of A - ges, cleft for me, Let me hide my - self in Thee!



INVOCATION

P: In the name of the Father and of the Son ☩ and of the Holy Spirit.



C: A - men.

The musical notation consists of a single staff in treble clef. It begins with a half note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter note on B4. A slur covers the A4 and B4 notes. The staff ends with a double bar line.

CONFESSION & ABSOLUTION

P: Our help is in the name of the Lord.



C: Who made heav'n and earth.

The musical notation consists of a single staff in treble clef. It begins with a half note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter note on B4. A slur covers the A4 and B4 notes. The staff ends with a double bar line.

P: I said, I will confess my transgressions to the Lord;



C: And You forgave the iniquity of my sin.

The musical notation consists of a single staff in treble clef. It begins with a half note on G4, followed by a quarter rest, then a quarter note on A4, and a quarter note on B4. A slur covers the A4 and B4 notes. The staff ends with a double bar line.

P: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word, and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us; have mercy upon us and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

P: Almighty God, our heavenly Father, has had mercy upon us and has given His only-begotten Son to die for us, and for His sake forgives us all our sins. To all who believe on His name He gives power to become the children of God, and has promised them His Holy Spirit. He who believes and is baptized ☩ shall be saved. Amen.

INTROIT & GLORIA PATRI

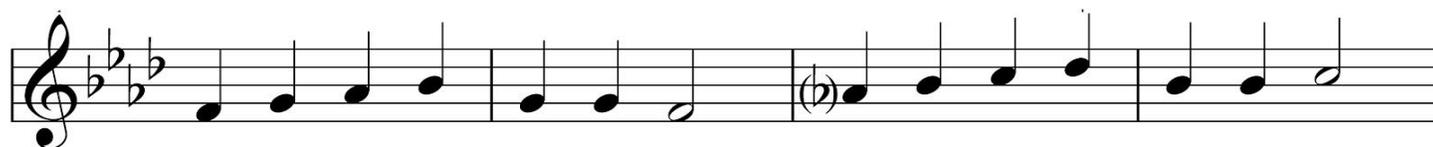


P: Rejoice with Jerusalem, and be glad with her, all 'you who love her / Rejoice with her, all you 'who mourn for her.

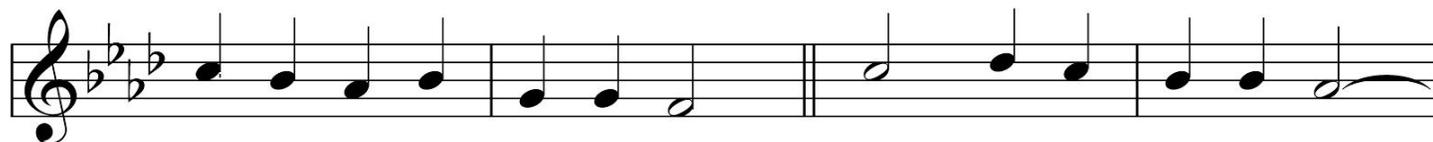
C: I was glad when 'they said to me / Let us go into the 'house of the Lord.

C: Glory be to the Father 'and to the Son / and to 'the Holy Ghost;
as it was in the be'ginning, is now / and ever shall be, forever'more. Amen.

KYRIE ELEISON



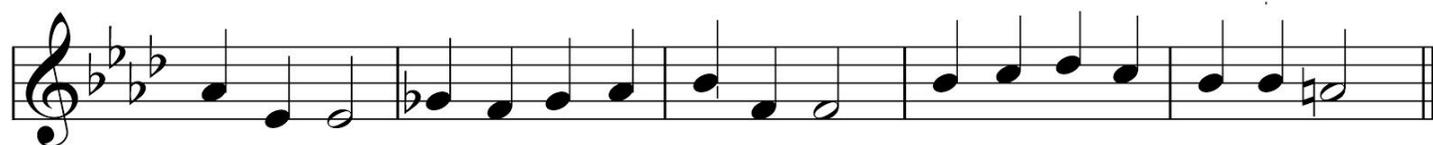
C: Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Ky - ri - e e - le - is - son. Chri - ste e - le - i - son.



Christe e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e -



le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

The Gloria in Excelsis Deo is omitted during Lent

P: The Lord swore to David a sure oath from which he ‘will not turn back / One of the sons of your body I will ‘set on your throne.

C: If your sons keep my covenant and my ‘testimonies / their sons also forever shall ‘sit on your throne.”

P: For the Lord has chosen Zion; he has desired it for ‘his dwelling place / This is my resting place forever; here I will dwell, for I have ‘desired it.

C: I will abundantly bless ‘her provisions / I will satisfy ‘her poor with bread.

P: Her priests I will clothe with salvation, and her saints ‘will shout for joy / For David, there I will make ‘a horn to sprout;

C: I have prepared a lamp for ‘my anointed / His enemies I will clothe with shame, but on him ‘his crown will shine.

C: Glory be to the Father ‘and to the Son / and to ‘the Holy Ghost;

As it was in the be‘ginning is now / and ever shall be. Forever‘more. Amen.

EPISTLE - Galatians 4:21-31

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise. Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, “Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.” Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? “Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.” So, brothers, we are not children of the slave but of the free woman.^(ESV)

LENTEN RESPONSE



C: Christ has hum-bled Him-self, and be-come o - be-dient



un - to death; ev'n the death of the Cross.

HOLY GOSPEL - John 6:1-15

The Gospel is announced



C: Glo - ry be to You, O Lord!

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following him, because they saw the signs that he was doing for the sick. Jesus went up on the mountain, and there he sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a large crowd was coming toward him, Jesus said to Philip, "Where are we to buy bread, so that these people may eat?" He said this to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii worth of bread would not be enough for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?" Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated. So also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that he had done,

they said, “This is indeed the Prophet who is to come into the world!” Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.^(ESV)

Following the Gospel



C: Praise be to You, O Christ!

APOSTLES' CREED

I believe in God the Father Almighty,

Maker of heaven and earth.

And in Jesus Christ,

His only Son, our Lord;

Who was conceived by the Holy Spirit,

born of the Virgin Mary,

Suffered under Pontius Pilate,

was crucified,

died and was buried.

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven

and is seated at the right hand of God the Father Almighty;

From there He shall come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church,

the Communion of Saints,

the Forgiveness of sins,

the Resurrection of the body,

and the Life ☩ everlasting. Amen.

CHIEF HYMN - 264, "Jesus, Priceless Treasure"

1. Je - sus, price-less Treas - ure, Source of pur - est plea - sure,
 2. In Thine arms I rest me; Foes who would mo - lest me
 3. Hence with earth - ly trea - sure! Thou art all my Plea - sure,
 4. Fare thee well that err - est, Thou that earth pre - fer - rest,

Tru - est friend to me. Ah, how long I've pant - ed
 Can - not reach me here. Though the earth be shak - ing,
 Je - sus, all my Choice. Hence, thou emp - ty glo - ry!
 Thou wilt tempt in vain. Fare thee well, trans - gres - sion,

And my heart hath faint - ed, Thirst-ing, Lord, for Thee.
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Naught to me thy sto - ry Told with tempt - ing voice.
 Hence, ab - horred pos - ses - sion, Come not forth a - gain.

Thine I am, O spot - less Lamb! I will suf - fer
 Fires may flash And thun - der crash; Yea, and sin and
 Pain or loss Or shame or cross Shall not from my
 Past your hour, O pride and pow'r, World - ly life, thy

naught to hide Thee, Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 Sav - ior move me Since He deigns to love me.
 bonds I sev - er, Fare thee well for - ev - er!

5. Hence, all fear and sadness!
 For the Lord of gladness,
 Jesus, enters in.
 Those who love the Father,
 Though the storms may gather,
 Still have peace within.
 Yea, whate'er I here must bear,
 Thou art still my purest Pleasure,
 Jesus, priceless Treasure.

SERMON

For these online services, Hope Lutheran Church in West Jordan is partnering with one of our sister congregations, Redeemer Lutheran Church in Scottsdale AZ.

This week the sermon was written by Redeemer's Pastor, Rev. Jay Webber.

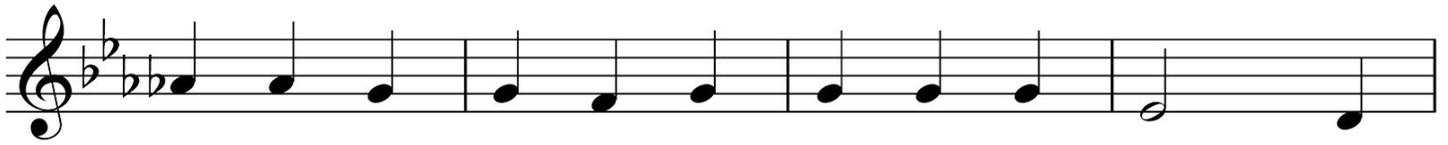
OFFERTORY VERSE



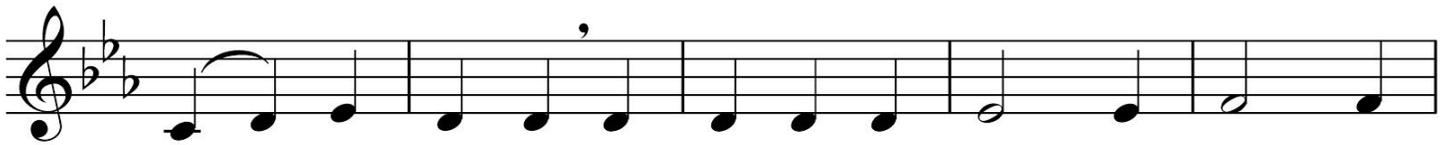
C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Your pres - ence, and take not Your Ho - ly



Spir - it from me. Re - store un - to me the joy of



Your sal - va - tion, and up - hold me with



Your free Spir - it. A - men.

PRAYER OF THE CHURCH

Let us pray for the Church, and for all people, according to their needs.

Almighty and eternal God, worthy to be held in reverence by all people everywhere, we give You humble and sincere thanks for the countless blessings that You have bestowed on us without any merit or worthiness on our part. We praise You especially for preserving for us Your saving Word and the Holy Sacraments. Preserve Your Holy Church throughout the world in purity of doctrine, and provide faithful pastors to preach Your Word with power. Help all who hear the Word rightly to understand and truly to believe it. Lord, in Your mercy, **hear our prayer.**

Father in Heaven, in mercy, bring to repentance the enemies of Your Church, and grant them amendment of life. Protect and defend Your Church in all tribulation and danger, and sustain with Your Spirit our brothers and sisters in Christ around the world who experience persecution. Strengthen us and all fellow Christians to set our hope fully on the grace revealed in Christ, and help us to fight the good fight of faith, that in the end we may receive the salvation of our souls. Lord, in Your mercy, **hear our prayer.**

Loving God, bestow Your grace on all nations of the earth. Bless especially our country, its inhabitants and all who are in authority. Guide them as they lead us in the struggle against the disease which has so disturbed our land and threatened its people. Lord, in Your mercy, **hear our prayer.**

Compassionate Lord, graciously defend us from all calamity of fire and water, from war and pestilence, from scarcity and famine, and from every other evil. Protect and prosper all who labor in their rightful callings, and let all useful arts flourish among us. Be the God and Father of the poor and homeless, the helper of the hungry and needy, the comforter of the distressed and those who sorrow. Look with mercy especially on those in need whom we name in our hearts. Lord, in Your mercy, **hear our prayer.**

Accept, we implore You, O Lord, our bodies and souls, our hearts and minds, our talents and powers, that we bring before You as our humble service. Fill us, Your children, with hearts moved toward generosity in supporting Your ministry among

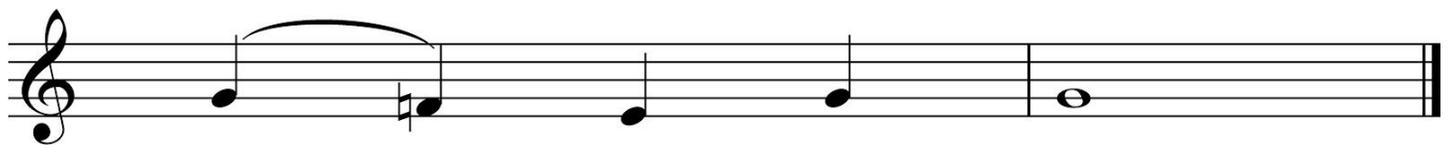
us, and with compassion to help all in need as we are able. Lord, in Your mercy, **hear our prayer.**

Father, as we are strangers and pilgrims on earth, help us by true faith and a godly life to prepare for the world to come, doing the work You have given us to do while it is day, before the night comes when no one can work. And when our last hour comes, support us by Your power, and receive us into Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who has also taught us to pray:

**Our Father, who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.
Amen.**

BENEDICTION

P: Let us bless the Lord.



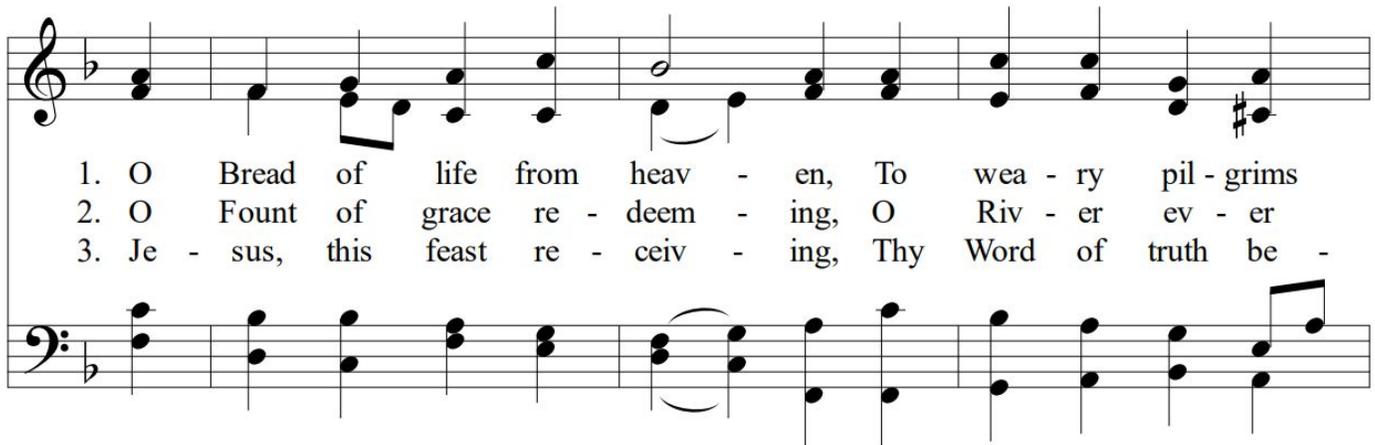
C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.

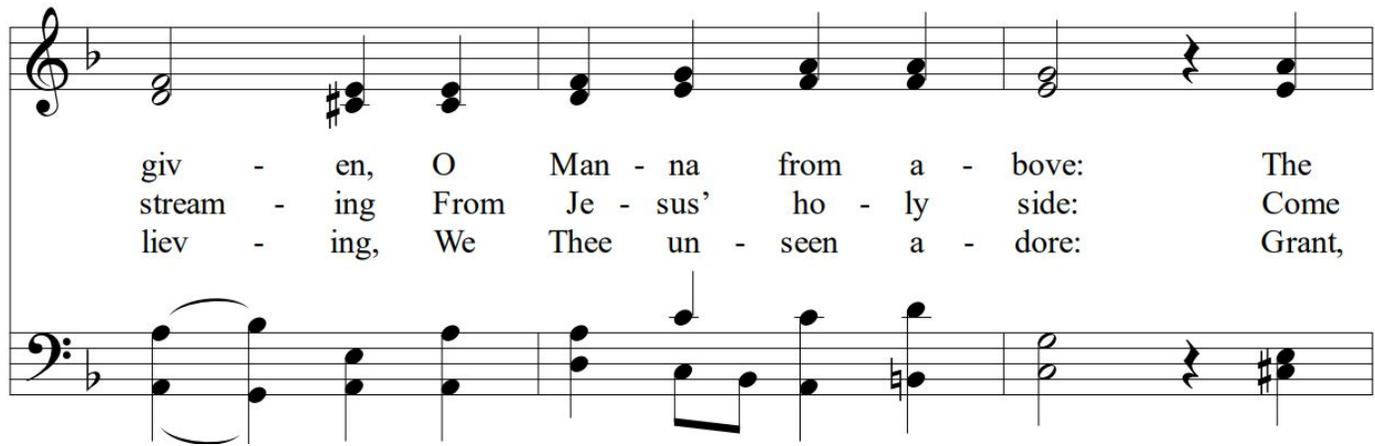


C: A - men, a - men, a - men.

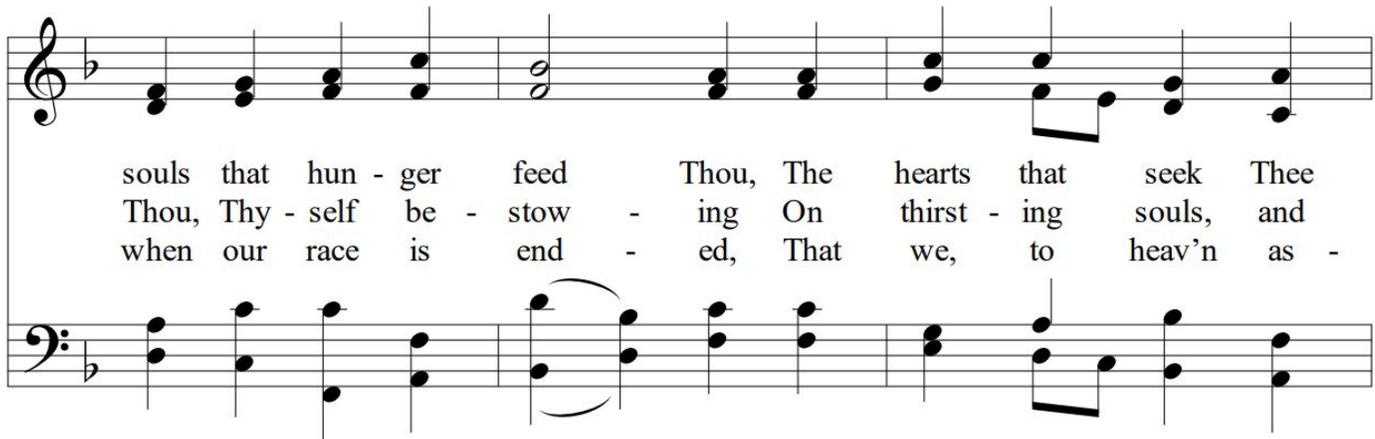
CLOSING HYMN - 266 "O Bread of Life from Heaven"



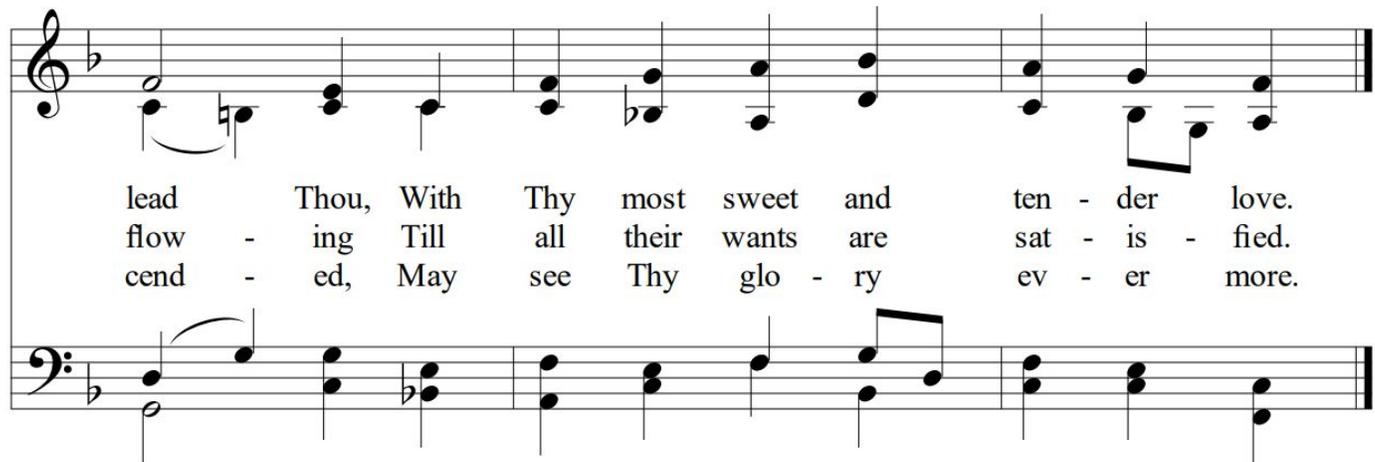
1. O Bread of life from heav - en, To wea - ry pil - grims
2. O Fount of grace re - deem - ing, O Riv - er ev - er
3. Je - sus, this feast re - ceiv - ing, Thy Word of truth be -



giv - en, O Man - na from a - bove: The
stream - ing From Je - sus' ho - ly side: Come
liev - ing, We Thee un - seen a - dore: Grant,



souls that hun - ger feed Thou, The hearts that seek Thee
Thou, Thy - self be - stow - ing On thirst - ing souls, and
when our race is end - ed, That we, to heav'n as -



lead Thou, With Thy most sweet and ten - der love.
flow - ing Till all their wants are sat - is - fied.
cend - ed, May see Thy glo - ry ev - er more.

Thank you for making use of the service videos produced by our congregation.

If you would like to make a donation to support the ministry of Hope Lutheran Church, you can do so on our website, westjordanlutherans.org. Click the “give” button.

If you are a member of another congregation, we are glad that you are able to benefit from these resources. Please continue to faithfully support the financial needs of your congregation in these difficult times.

We will be providing Divine Services for every Sunday and Holy Day for as long as the situation in our country requires that congregations not meet for worship as normal. Sunday services will be offered live at 10:30am Mountain Time on our Facebook page, <https://www.facebook.com/WestJordanLutherans/>.

Lent Midweek And Holy Week Services will be made available the morning of the day. Replays of all services can be found on our Facebook page and on our Youtube page, <https://www.youtube.com/c/hopelutheranchurchwestjordanut>