

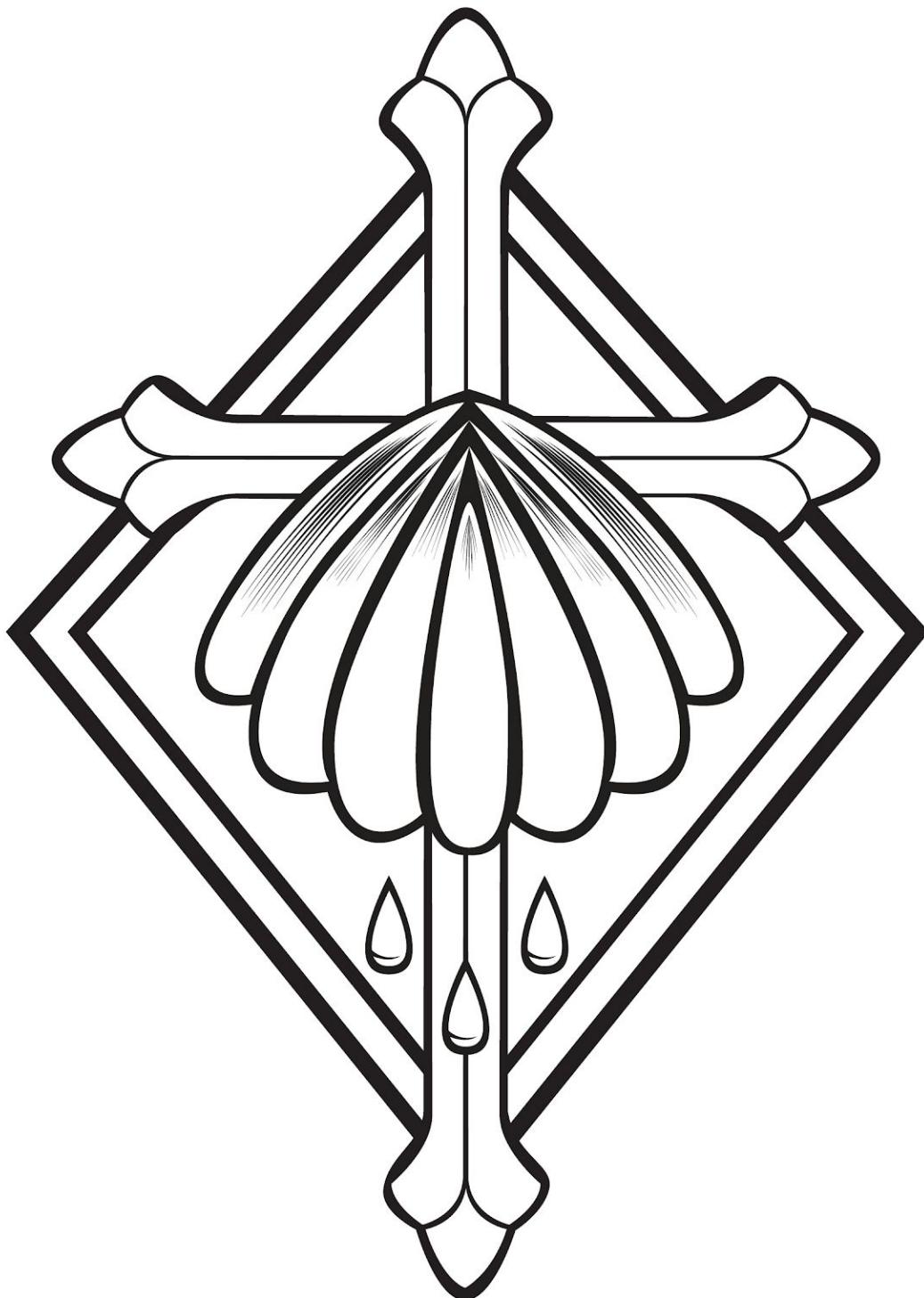
Hope Lutheran Church

The Divine Service ~ Sun. 10:30am, Wed. 7pm

Bible Class ~ Sun. 9:30am, Wed. 7:45pm

Rev. Paul Webber (801)569-1111

westjordanlutherans.org



The Baptism of our Lord
February 23, 2020

Welcome to Hope Lutheran Church. Thank you for worshipping with us today. Our congregation follows a “liturgical” order of service. This means that there is a basic framework in our worship that remains essentially the same each Sunday. This also means that there are many elements in our worship that change from week to week, according to a pattern that repeats itself every year. This kind of service, which has been used by the historic Christian Church for 2,000 years, provides a balance of continuity and variety in each Sunday’s service.

The orders of service that we follow are from the front part of the Evangelical Lutheran Hymnary. The hymns that are appointed for today’s service are indicated in the bulletin and on the hymn boards at the front of the church.

We hope and pray that you will be blessed by the ministry of God’s Word during your time with us today. As you prepare for worship, we encourage you to make use of the Christian Questions and Answers on page 38, and the Prayers for Worship on page 40.

~ THE DIVINE SERVICE ~
The Bugenhagen Order, p. 41



THE SERVICE OF PREPARATION

The first part of our service prepares our hearts to come before God. We do so through confession, and more importantly, we receive absolution, the complete forgiveness of all our sins.

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ’s sake. Amen.

HYMN - 246, “God’s Own Child, I Gladly Say It”

CONFESSIO N OF SIN

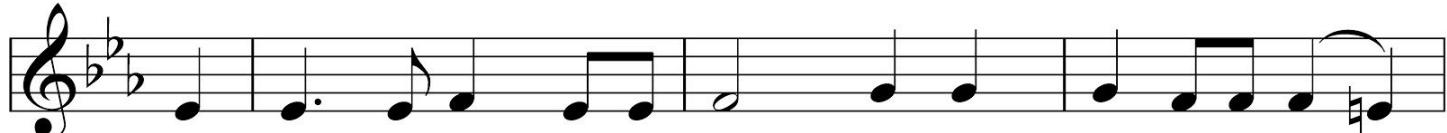
P: Let us confess our sins to God and pray:

We poor sinners confess to You, O God, not only that we have been conceived and born in sin, but also that throughout life we have often and in many ways offended You, our Lord and Maker, in thought, word and deed, so that You could with perfect justice reject and condemn us for all eternity.

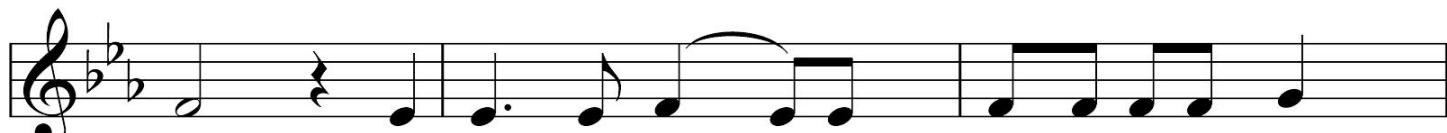
Therefore we come before You with sorrow of heart, in dread and terror of Your holy justice and of everlasting death. Our sins are a grievous foe, which we should hate in every way as long as we live.

O merciful God, You still grant us in this hour to be reminded of Your fatherly goodness. According to the promise of Your Word we flee for refuge to Your infinite mercy, and implore You, dearest Father, for the sake of Jesus Christ, Your only-begotten Son, our Brother, who was delivered up for our trespasses and raised again for our justification: Forgive us all our sins through faith, which the Holy Spirit increases in our hearts to full assurance.

C: We therefore pray You, O Lord, through Your servant to declare to us the forgiveness of all our sins. We poor sinners are willing to forgive all who have offended against us. We earnestly desire to grow in true godliness. Help us, O God, for the sake of Jesus Christ our Savior. Amen.



C: O God the Fa - ther in heav - en, have mer - cy up-on



us. O God the Son, Re - deem - er of the world,



have mer - cy up-on us. O God the Ho-ly



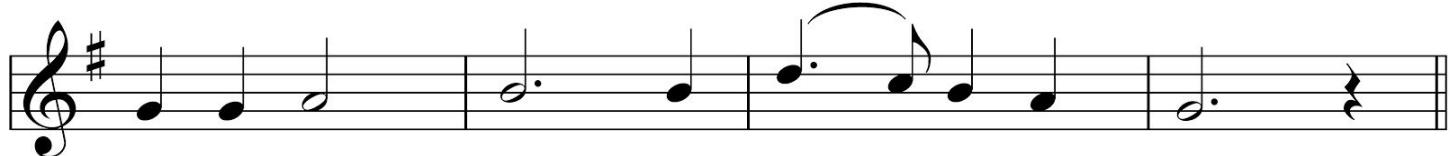
Ghost, true Com-fort-er, have mer - cy up-on us.

ABSOLUTION

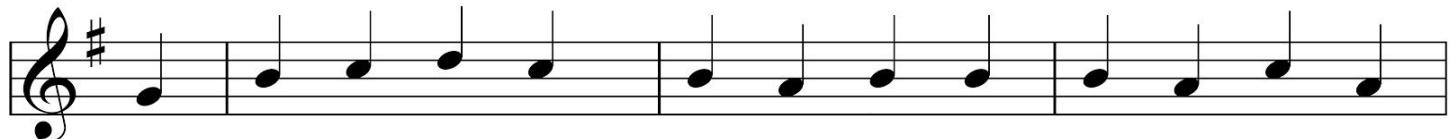
P: Upon this your confession, by the authority of God and of my holy office I declare to you the gracious forgiveness of all your sins, in the name of the Father and of the Son ☧ and of the Holy Spirit. May He who has begun the good work in you perform it until the day of Jesus Christ. Peace be with you. Amen.

GLORIA IN EXCELSIS DEO

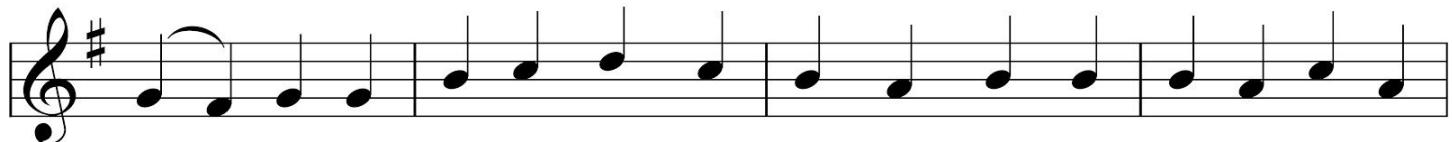
P: Glory be to God in the highest.



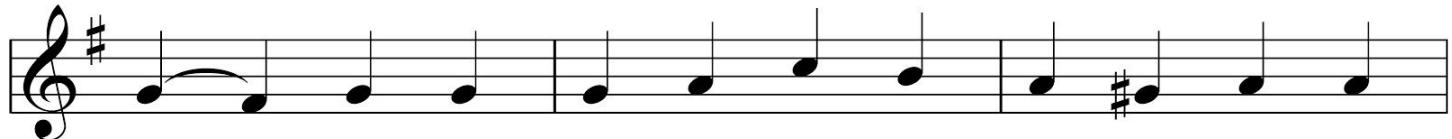
C: And on earth peace, good will to-ward men.



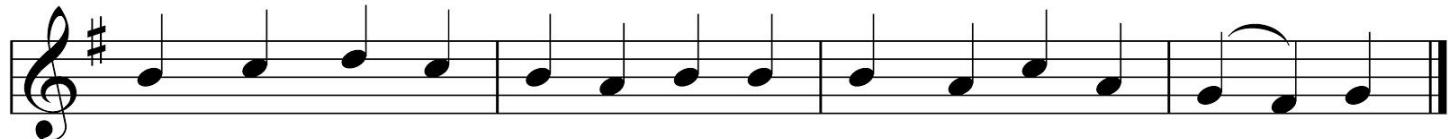
C: All glo - ry be to God on high Who hath our race be -



friend- ed! To us no harm shall now come nigh, The strife at last is



end - ed; God show - eth His good will to men, And



peace shall dwell on earth a - gain; O thank Him for His good - ness!

SALUTATION & PRAYER

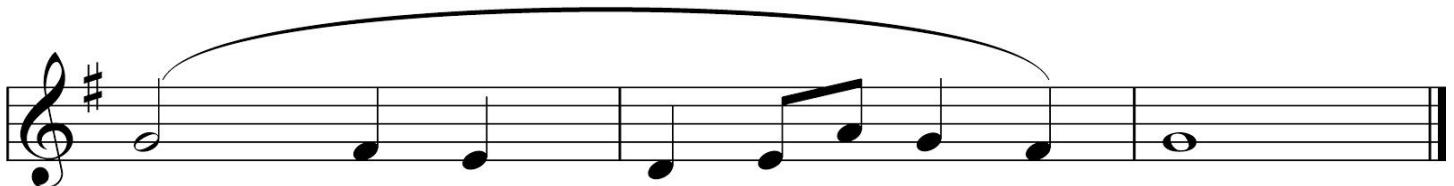
P: The Lord be with you.



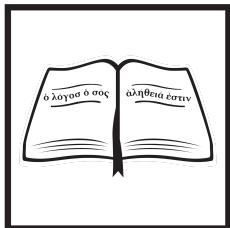
C: And with your spirit - it.

P: Let us pray:

Father in heaven, as at our Lord's baptism in the Jordan River You once proclaimed Jesus Your beloved Son and anointed Him with the Holy Spirit, grant that all who are baptized in His name may faithfully keep the covenant into which they have been called, boldly confess their Savior, and with Him be heirs of life eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever



C: Amen.



THE SERVICE OF THE WORD

After being absolved of our sins, we enter the service proper. To show this physically, the pastor has entered the area of the altar. God now comes to us through means of His Word.

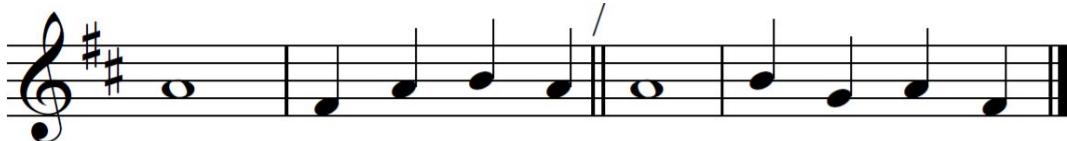
OLD TESTAMENT READING - Isaiah 42:1-7

Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. He will not cry aloud or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in

Continued on next page

it: “I am the Lord; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.”^(ESV)

PSALM - 85



P: Lord, you were favorable to your land; you restored the fortunes ‘of Jacob / You forgave the iniquity of your people; you covered ‘all of their sin.

C: You withdrew ‘all of your wrath / you turned from ‘your hot anger.

P: Restore us again, O God of ‘our salvation / and put away your indignation toward us!

C: Will you be angry with ‘us forever / Will you prolong your anger to all ‘generations?

P: Will you not revive us again, that your people may ‘rejoice in you / Show us your steadfast love, O Lord, and grant us ‘your salvation.

C: Let me hear what God ‘the Lord will speak / he will speak peace to his people, to his saints; and not let them turn ‘back to folly.

P: Surely his salvation is near to those who fear him, that glory may ‘dwell in our land / Steadfast love and faithfulness meet; righteousness ‘and peace embrace.

C: Faithfulness springs ‘up from the ground / and righteousness looks ‘down from the sky.

P: Yes, the Lord will give what is good, and our land will ‘yield its increase / Righteousness will go before him and make his ‘footsteps a way.

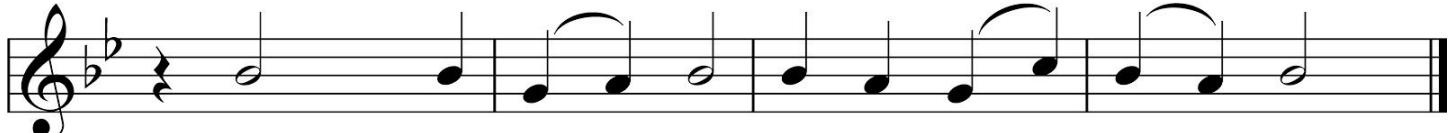
C: Glory be to the Father ‘and to the Son / and to ‘the Holy Ghost; As it was in the beginning is now / and ever shall be. Forever‘more. Amen.

EPISTLE READING - 1 Peter 3:18-22

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.^(ESV)

HOLY GOSPEL & RESPONSE - Matthew 3:13-17

Then Jesus came from Galilee to the Jordan to John, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now, for thus it is fitting for us to fulfill all righteousness.” Then he consented. And when Jesus was baptized, immediately he went up from the water, and behold, the heavens were opened to him, and he saw the Spirit of God descending like a dove and coming to rest on him; and behold, a voice from heaven said, “This is my beloved Son, with whom I am well pleased.”^(ESV)



C: God be prais - ed for His glad ti - dings.

NICENE CREED

C: I believe in one God, the Father Almighty,
 Maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 Begotten of His Father before all worlds,
 God of God, Light of Light,
 Very God of Very God,
 Begotten, not made,
 Being of one substance with the Father,
 By Whom all things were made;
 Who for us men and for our salvation
 came down from heaven
 and was incarnate by the Holy Spirit of the Virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.

He suffered and was buried;
 and the third day He rose again
 according to the Scriptures;
 and ascended into heaven,
 and is seated at the right hand of the Father;

And He shall come again with glory
 to judge both the living and the dead;
Whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord, and Giver of life,
 Who proceeds from the Father and the Son,
 Who with the Father and the Son together is worshiped and glorified
 Who spoke by the Prophets.

And I believe in one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
 and the Life ✕ of the world to come. Amen.

CHIEF HYMN - 248, "Now Christ, the Sinless Son of God"

SERMON

PRAYER OF THE CHURCH

The Pastor leads the Congregation in this prayer. Each petition concludes, “Lord in Your mercy,” to which the congregation replies, “**Hear our prayer.**”

OFFERING

Members of the congregation also have the option of giving online.

Go to westjordanlutherans.org and click on the “give” button.



THE SERVICE OF THE SACRAMENT

Christ, our crucified and risen Lord, now brings us His Body and Blood which were shed for us, by which He grants us forgiveness of all our sins.

PREFACE

P: The Lord be with you.

Musical notation for the Preface response "And with your spirit". The music is in G major, common time, featuring a treble clef and a key signature of one sharp. The melody consists of quarter notes and eighth notes.

C: And with your spir - it.

P: Lift up your hearts unto the Lord.

Musical notation for the Preface response "Lift up your hearts". The music is in G major, common time, featuring a treble clef and a key signature of one sharp. The melody consists of quarter notes and eighth notes.

C: We lift up our hearts un - to the Lord.

P: Let us give thanks unto the Lord our God

Musical notation for the Preface response "Let us give thanks". The music is in G major, common time, featuring a treble clef and a key signature of one sharp. The melody consists of quarter notes and eighth notes.

C: It is good and right so to do.

The pastor chants the proper preface

SANCTUS

C: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a-oth;
Heav'n and earth are full of Your glo - ry. Ho - san - na
in the high - est. Bless - ed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

LORD'S PRAYER

P: Our Father, Who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.

C: A - - - - - men.

WORDS OF INSTITUTION

AGNUS DEI

C: O Christ, the Lamb of God, You take a-way the sin of the world,
have mer-cy up - on us. O Christ, the Lamb of God, You
take a-way the sin of the world, have mer-cy up - on us.
O Christ, the Lamb of God, You take a-way the sin of the world,
grant us Your peace. A - men.

DISTRIBUTION

The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of this congregation, please speak with Pastor Webber before communing.

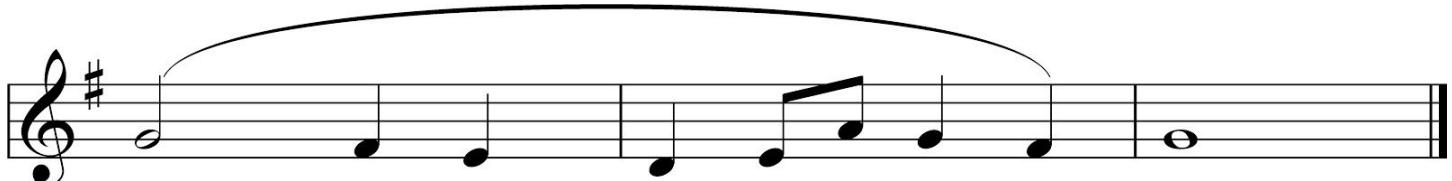
All are welcome to come forward to receive a blessing

HYMN OF THANKSGIVING - 310, "At the Lamb's High Feast," verses 1, 4-6

PRAYER OF THANKSGIVING

P: Let us give thanks and pray:

We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we pray You of Your mercy, to strengthen us through them, in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.

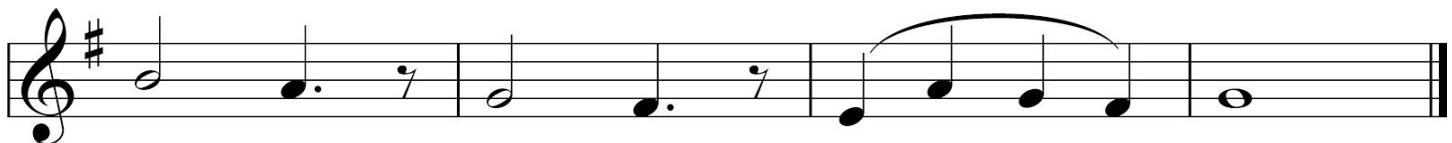


Musical notation for the Prayer of Thanksgiving response. It consists of a single staff in G major (indicated by a G clef) and common time (indicated by a 'C'). The notes are primarily quarter notes and eighth notes, with a few sixteenth notes. A curved line above the staff indicates a sustained note or a melodic line.

C: A - - - - men.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ✕ you peace.



Musical notation for the Benediction response. It consists of three staves in G major (indicated by a G clef) and common time (indicated by a 'C'). The notes are primarily quarter notes and eighth notes, with a few sixteenth notes. A curved line above the first two staves indicates a sustained note or a melodic line.

C: A - men, a - men, a - men.

HYMN - 241, "He That Believes and Is Baptized"

CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~ Depart in Peace ~

Thank you for worshiping with us today. If you are visiting, please sign our guest book before you go, and know that you are welcome to join us again."