

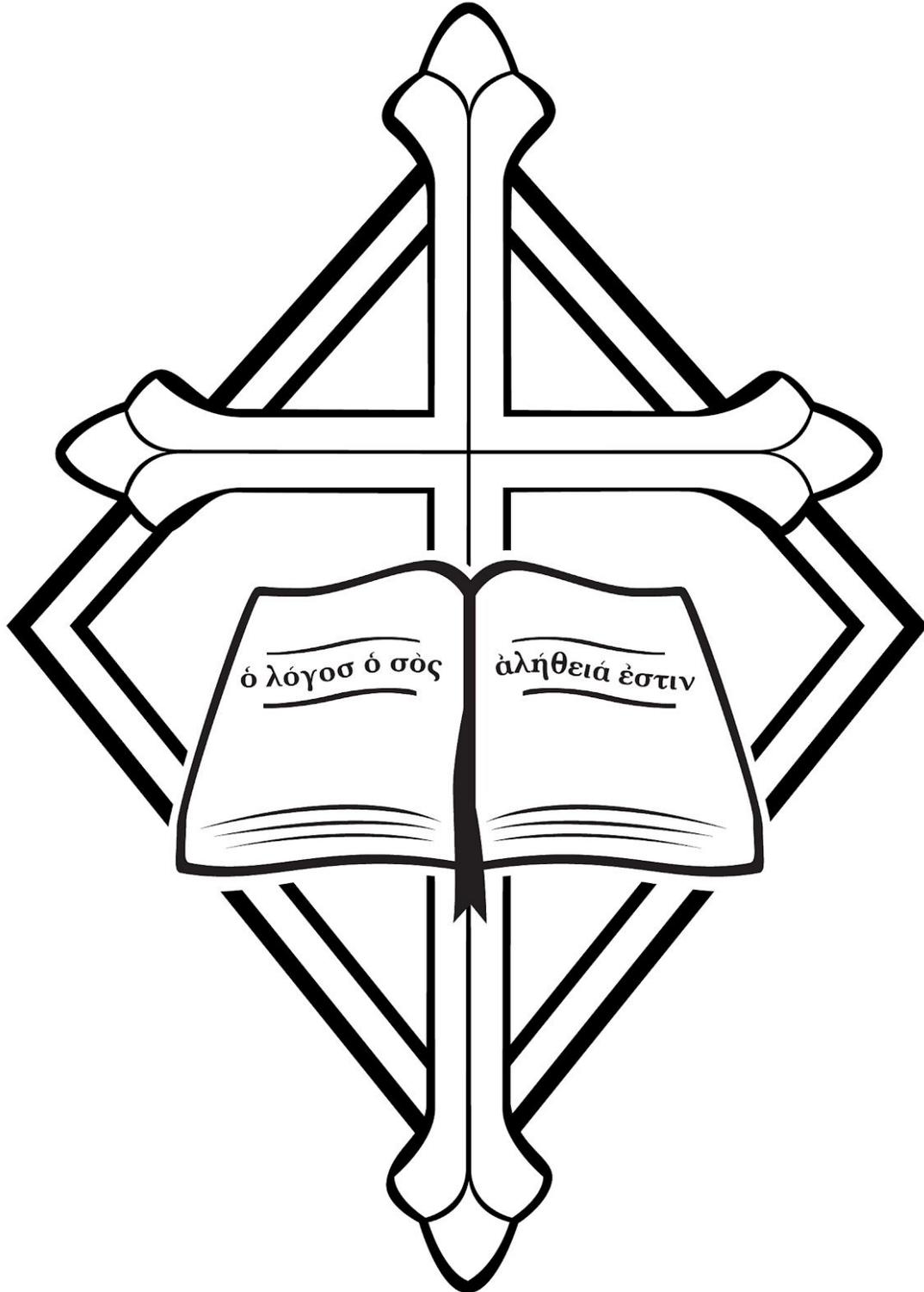
Hope Lutheran Church

The Divine Service ~ Sun. 10:30am, Wed. 7pm

Bible Class ~ Sun. 9:30am, Wed. 7:45pm

Rev. Paul Webber (801)569-1111

westjordanlutherans.org



Sexagesima Sunday

February 16, 2020

Welcome to Hope Lutheran Church. Thank you for worshipping with us today. Our congregation follows a “liturgical” order of service. This means that there is a basic framework in our worship that remains essentially the same each Sunday. This also means that there are many elements in our worship that change from week to week, according to a pattern that repeats itself every year. This kind of service, which has been used by the historic Christian Church for 2,000 years, provides a balance of continuity and variety in each Sunday’s service.

The orders of service that we follow are from the front part of the Evangelical Lutheran Hymnary. The hymns that are appointed for today’s service are indicated in the bulletin and on the hymn boards at the front of the church.

We hope and pray that you will be blessed by the ministry of God’s Word during your time with us today. As you prepare for worship, we encourage you to make use of the Christian Questions and Answers on page 38, and the Prayers for Worship on page 40.

~ **THE DIVINE SERVICE** ~
The Bugenhagen Order, p. 41



THE SERVICE OF PREPARATION

The first part of our service prepares our hearts to come before God. We do so through confession, and more importantly, we receive absolution, the complete forgiveness of all our sins.

OPENING PRAYER

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ’s sake. Amen.

HYMN - 230, “Speak, O Lord, Thy Servant Heareth”

CONFESSION OF SIN

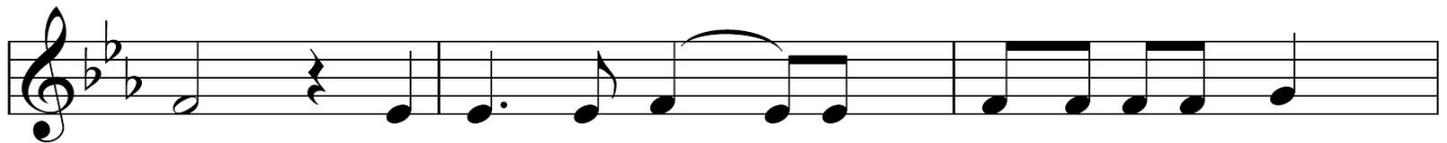
P: Let us bow before the Lord and confess our sins.

Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

C: O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.



C: O God the Fa - ther in heav - en, have mer - cy up-on



us. O God the Son, Re - deem - er of the world,



have mer - cy up-on us. O God the Ho-ly



Ghost, true Com-fort-er, have mer - cy up-on us.

ABSOLUTION

P: Hear the holy and comforting Word of our Lord:

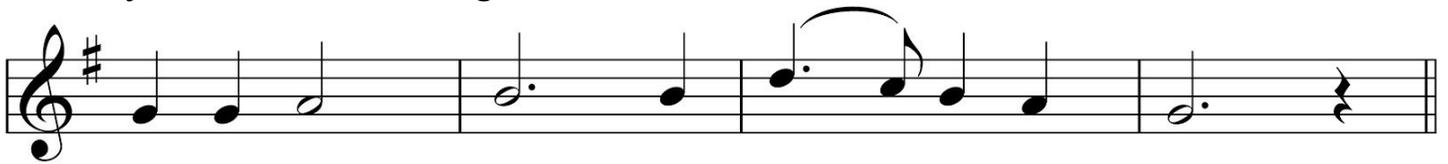
“Come unto Me, all you who labor and are heavy laden, and I will give you rest.”

“For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life.”

Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. Amen.

GLORIA IN EXCELSIS DEO

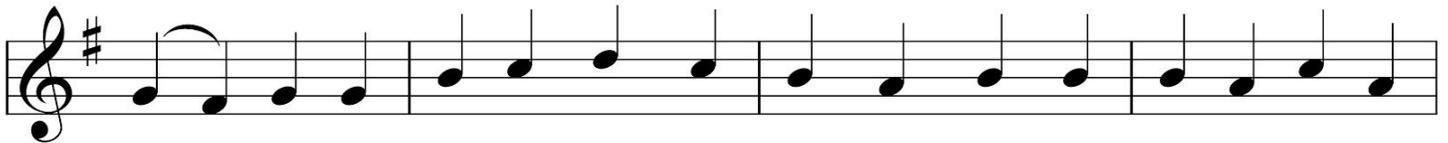
P: Glory be to God in the highest.



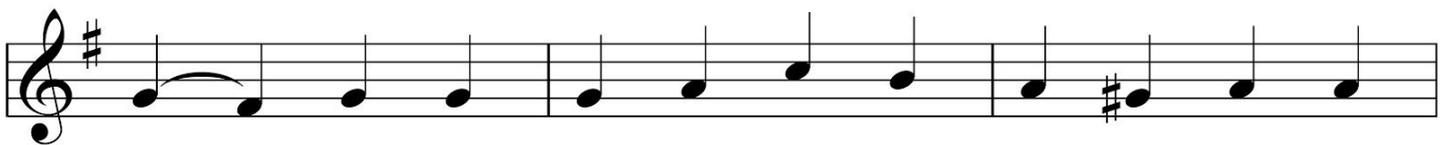
C: And on earth peace, good will to-ward men.



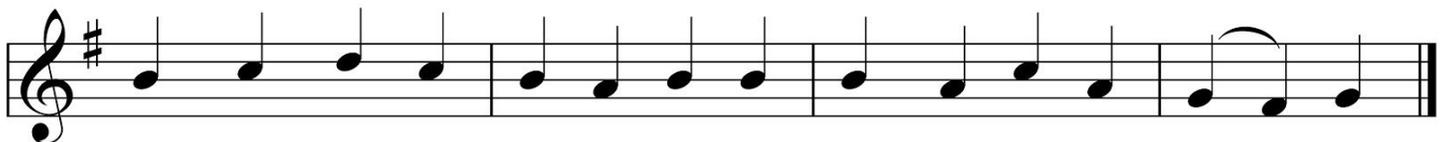
C: All glo - ry be to God on high Who hath our race be -



friend- ed! To us no harm shall now come nigh, The strife at last is



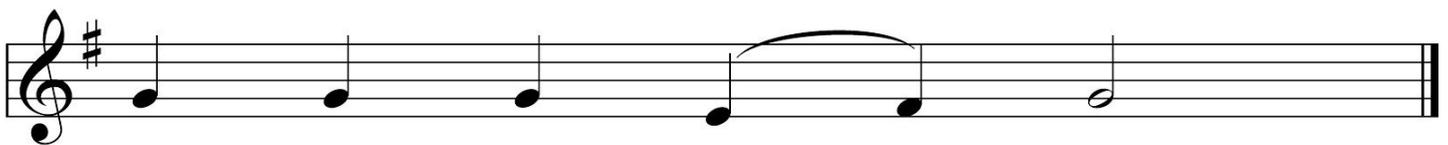
end - ed; God show - eth His good will to men, And



peace shall dwell on earth a - gain; O thank Him for His good - ness!

SALUTATION & PRAYER

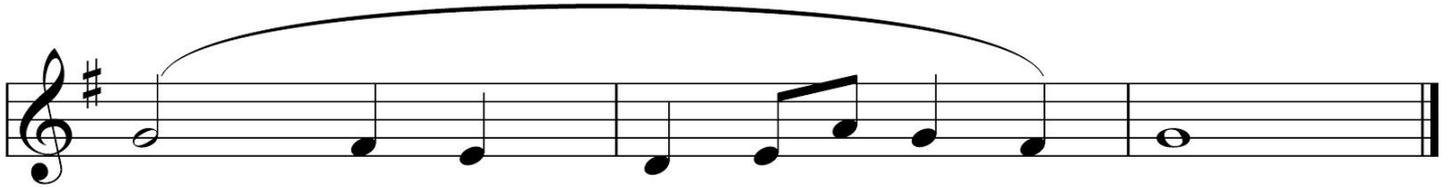
P: The Lord be with you.



C: And with your spir - it.

P: Let us pray:

Lord God, heavenly Father, we thank You that through Your Son Jesus Christ You have sown Your holy Word among us: We pray You to prepare our hearts by Your Holy Spirit, that we may diligently and reverently hear Your Word, keep it in good hearts, and bring forth fruit with patience; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.



C: A - - - - - men.



THE SERVICE OF THE WORD

After being absolved of our sins, we enter the service proper. To show this physically, the pastor has entered the area of the altar. God now comes to us through means of His Word.

OLD TESTAMENT READING - Isaiah 55:10-13

For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off.^(ESV)

PSALM - 44:1-8



P: O God, we have heard with our ears, our fathers ‘have *told* us / what deeds you performed in their days, in ‘the days of old:

C: You drove out the nations ‘with your own hand / but you set your people free ‘and planted them.

P: for not by their own sword did they win the land, nor were they saved ‘by their own arm / but your right hand and your arm, and the light of your face, for you de‘lighted in them.

C: You are ‘my King, O God / ordain salvation ‘for *Jacob*!

P: Through you we ‘push down our foes / through your name we tread down those who rise up ‘*against* us.

C: For not in my ‘bow do I trust / nor can ‘my sword save me.

P: But you have saved us from our foes, you have put to shame ‘those who hate us / In God we have boasted continually, and we will give thanks to your name ‘forever.

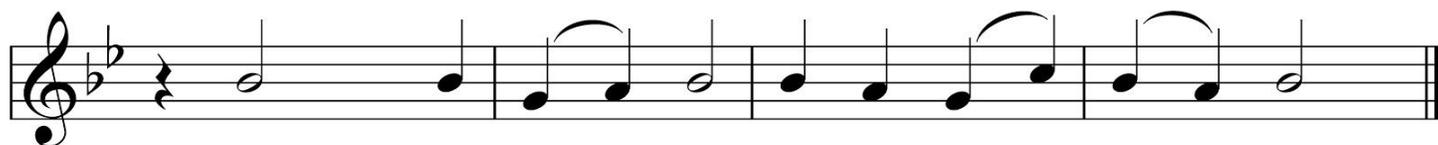
**C: Glory be to the Father ‘and to the Son / and to ‘the Holy Ghost;
As it ws in the be‘ginning is now / and ever shall be. Forever‘more. Amen.**

EPISTLE READING - 1 Corinthians 1:20-25

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.^(ESV)

HOLY GOSPEL & RESPONSE - Luke 8:4-15

And when a great crowd was gathering and people from town after town came to him, he said in a parable, A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.” And when his disciples asked him what this parable meant, he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’ Now the parable is this: The seed is the word of God. The ones along the path are those who have heard; then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.”^(ESV)



C: God be prais - ed for His glad ti - dings.

APOSTLES' CREED

**C: I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ,
His only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified,
died and was buried.
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven
and is seated at the right hand of God the Father Almighty;
From there He shall come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the Communion of Saints,
the Forgiveness of sins,
the Resurrection of the body,
and the Life ☩ everlasting. Amen.**

CHIEF HYMN - 182, "One Thing Needful," verses 1, 4-6

SERMON

PRAYER OF THE CHURCH

*The Pastor leads the Congregation in this prayer. Each petition concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*

OFFERING

*Members of the congregation also have the option of giving online.
Go to westjordanlutherans.org and click on the "give" button.*



THE SERVICE OF THE SACRAMENT

Christ, our crucified and risen Lord, now brings us His Body and Blood which were shed for us, by which He grants us forgiveness of all our sins.

PREFACE

P: The Lord be with you.



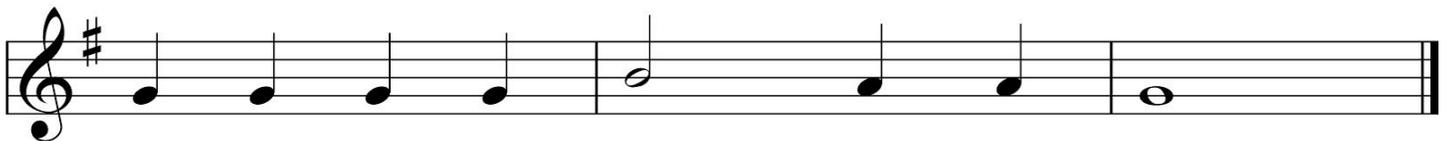
C: And with your spir - it.

P: Lift up your hearts unto the Lord.



C: We lift up our hearts un - to the Lord.

P: Let us give thanks unto the Lord our God



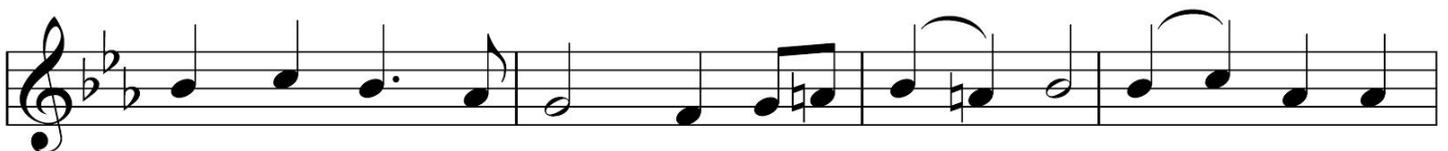
C: It is good and right so to do.

The pastor chants the proper preface

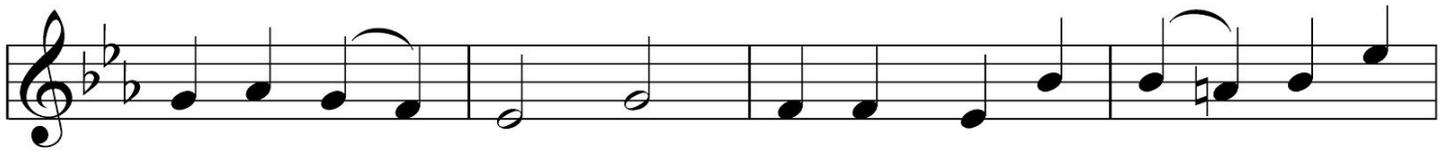
SANCTUS



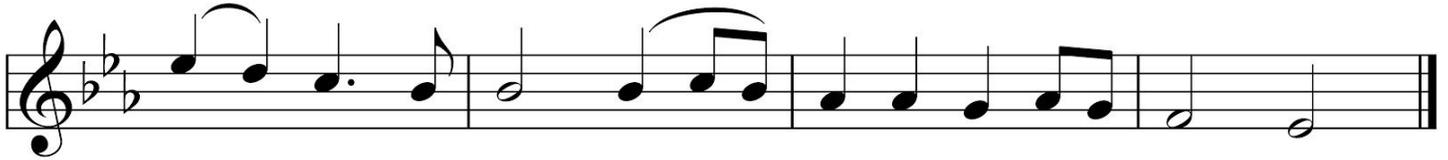
C: Ho - ly, ho - ly, ho - ly, Lord God of Sab - a-oth;



Heav'n and earth are full of Your glo - ry. Ho - san - na



in the high - est. Bless - ed is He who comes in the



name of the Lord. Ho - san-na in the high - est.

LORD'S PRAYER

P: Our Father, Who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses, as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.



C: A - - - - - men.

WORDS OF INSTITUTION

AGNUS DEI



C: O Christ, the Lamb of God, You take a - way the sin of the world,

have mer-cy up - on us. O Christ, the Lamb of God, You
 take a - way the sin of the world, have mer-cy up - on us.
 O Christ, the Lamb of God, You take a - way the sin of the world,
 grant us Your peace. A - men.

DISTRIBUTION

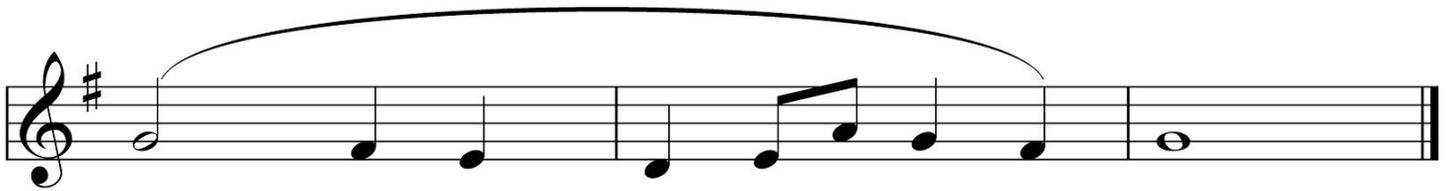
The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of this congregation, please speak with Pastor Webber before communing. All are welcome to come forward to receive a blessing

HYMN OF THANKSGIVING - 325, "O Jesus, Blessed Lord"

PRAYER OF THANKSGIVING

P: Let us give thanks and pray:

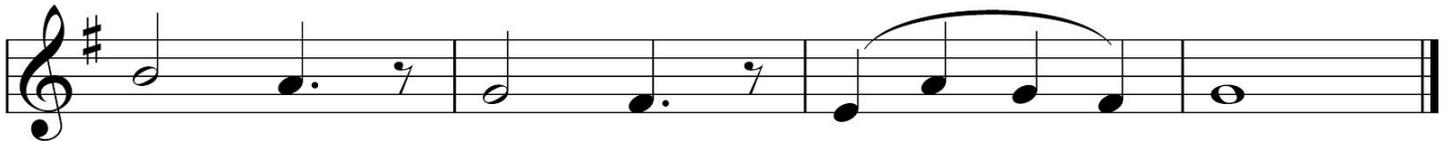
We thank You, Lord God Almighty, that You have refreshed us with these Your salutary gifts; and we pray You of Your mercy, to strengthen us through them, in faith toward You, and in fervent love toward one another; through Jesus Christ, Your Son, our Lord.



C: A - - - - - men.

BENEDICTION

P: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give ☩ you peace.



C: A - men, a - men, a - - - men.

HYMN - 586, "How Blest Are They Who Hear"

CLOSING PRAYER

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~ Depart in Peace ~

Thank you for worshiping with us today. If you are visiting, please sign our guestbook before you leave, and know that you are welcome to join us again.

Circuit 11 Mission Rally

We are hosting the regional mission rally for our corner of the ELS this coming Saturday. All are encouraged to attend. Also, on Friday afternoon, the pastors of the circuit will be having a mini-conference at church. Following this, they will be going out to eat at the "Bout Time" by the Maverick Center in West Valley City. We will have a private room, and the members of the congregation are welcome to join us.