

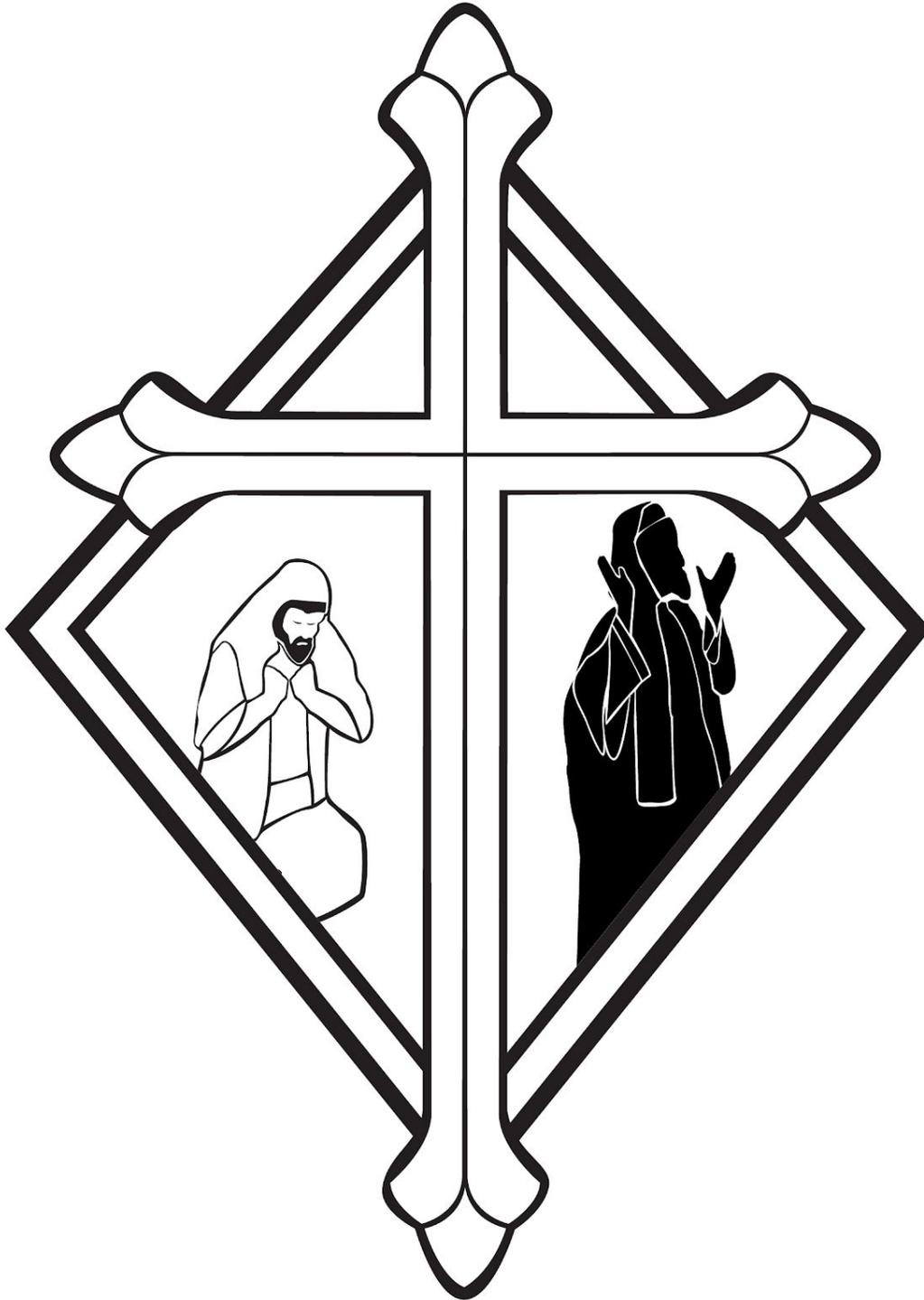
# Hope Lutheran Church

The Divine Service ~ Sun. 10:30am, Wed. 7pm

Bible Class ~ Sun. 9:30am, Wed. 7:45pm

Rev. Paul Webber (801)569-1111

[westjordanlutherans.org](http://westjordanlutherans.org)



The 11<sup>th</sup> Sunday after Trinity

September 1, 2019

*Welcome to Hope Lutheran Church. Thank you for worshipping with us today. Our congregation follows a “liturgical” order of service. This means that there is a basic framework in our worship that remains essentially the same each Sunday. This also means that there are many elements in our worship that change from week to week, according to a pattern that repeats itself every year. This kind of service, which has been used by the historic Christian Church for 2,000 years, provides a balance of continuity and variety in each Sunday’s service.*

*The orders of service that we follow are from the front part of the Evangelical Lutheran Hymnary. The hymns that are appointed for today’s service are indicated in the bulletin and on the hymn boards at the front of the church. Except for those times when a special hymn is printed on a bulletin insert, the hymns are from the back part of the Evangelical Lutheran Hymnary.*

*We hope and pray that you will be blessed by the ministry of God’s Word during your time with us today. As you prepare for worship, we encourage you to make use of the Christian Questions and Answers on page 38, and the Prayers for Worship on page 40.*



~ **THE DIVINE SERVICE** ~  
*Rite IV, The Chorale Service*



**THE SERVICE OF PREPARATION**

*The service of preparation is centered on the forgiveness of sins. Our sins make us unfit to come before God. But by forgiving us, God cleanses us - so that we can worship Him with clear consciences.*

**INVOCATION & CONFESSION**

**P:** In the name of the Father and of the Son ☩ and of the Holy Spirit.

**C: Amen.**

**P:** Bless the Lord who forgives all our sins;

**C: His mercy endures forever.**

P: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You and worthily magnify Your holy name.

**C: Amen.**

P: Let us confess our sins:

**C: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of the world: We confess that we have sinned against Your divine majesty by thought, word and deed, provoking Your wrath against us. We earnestly repent and are heartily sorry for our sins. We grieve to think of them. Their burden is more than we can bear. Have mercy upon us, gracious Father! Forgive us our sins for the sake of Your Son Jesus Christ. Grant that we may serve You in newness of life, to the honor and glory of Your holy name, through Jesus Christ our Lord. Amen.**

HYMN - 34, "Kyrie, God Father in Heaven Above"

#### ABSOLUTION

P: Lift up your hearts. The Lord God, according to His promise, is slow to anger and abounding in steadfast love. By the command of Christ and the authority of my holy office I forgive your sins, in the name of the Father and of the Son ☩ and of the Holy Spirit. Amen.

HYMN - 35, "All Glory Be to God on High"

#### SALUTATION & PRAYER

P: The Lord be with you.

**C: And with your spirit.**

P: Let us pray:

Lord God, heavenly Father, we pray You so to guide and direct us by Your Holy Spirit, that we may not forget our sins and be filled with pride, but continue in daily repentance and renewal, seeking comfort only in the blessed knowledge that You will be merciful to us, forgive us our sins, and grant us eternal life; through Your beloved Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever

**C: Amen.**



## THE SERVICE OF THE WORD

*After being absolved of our sins, we enter the service proper. To show this physically, the pastor has entered the chancel. God now comes to us through means of His Word.*

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### OLD TESTAMENT - 2 Samuel 22:21-29

The Lord dealt with me according to my righteousness; according to the cleanness of my hands he rewarded me. For I have kept the ways of the Lord and have not wickedly departed from my God. For all his rules were before me, and from his statutes I did not turn aside. I was blameless before him, and I kept myself from guilt. And the Lord has rewarded me according to my righteousness, according to my cleanness in his sight. With the merciful you show yourself merciful; with the blameless man you show yourself blameless; with the purified you deal purely, and with the crooked you make yourself seem tortuous. You save a humble people, but your eyes are on the haughty to bring them down. For you are my lamp, O Lord, and my God lightens my darkness.<sup>(ESV)</sup>

### HYMN - 33, "We Now Implore God the Holy Ghost," verses 1-2

### EPISTLE - 1 Corinthians 15:1-11

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. Whether then it was I or they, so we preach and so you believed.<sup>(ESV)</sup>

### CHIEF HYMN - 450, "Lord, to Thee I Make Confession"

## HOLY GOSPEL - Luke 18:9-14

[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”<sup>(ESV)</sup>

## CREEDAL HYMN - 38, “We All Believe in One True God”

## SERMON

## PRAYER OF THE CHURCH

*The pastor leads the Congregation in this prayer. Each petition concludes, “Lord in Your mercy,” to which the congregation replies, “**Hear our prayer.**”*

## OFFERING

*If you are visiting us today, please do not feel obligated to give.  
We are glad to have you with us.*



## THE SERVICE OF THE SACRAMENT

Christ, our crucified and risen Lord, now brings us His Body and Blood which were shed for us, by which He grants us forgiveness of all our sins.

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## EXHORTATION TO THE COMMUNICANTS

## HYMN OF PREPARATION - 40, “Isaiah, Mighty Seer, in Days of Old”

## **LORD'S PRAYER**

**C: Our Father, Who art in heaven,  
Hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses, as we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## **WORDS OF INSTITUTION**

### **PAX DOMINI**

**P:** The peace of the Lord be with you always.

**C: Amen.**

**HYMN - 41, "Lamb of God, Pure and Holy"**

### **DISTRIBUTION**

*The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of our congregation, please speak with Pastor Webber before communing.*

*All may come forward to receive a blessing.*

**HYMN - 327, "O Lord, We Praise Thee," verses 1, 3**

## PRAYER OF THANKSGIVING

P: Let us give thanks and pray:

Almighty God and Father, we thank You for feeding us with the most precious body and blood of Your Son, our Savior Jesus Christ, and for assuring us in these holy mysteries that we are living members of the Body of Your Son, and heirs of Your eternal kingdom. Send us out to do the work You have given us to do, to love and serve You as faithful witnesses of Christ our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever.

**C: Amen.**

## BENEDICTION

P: Let us bless the Lord.

**C: Thanks be to God.**

P: The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give ☩ you peace.

**C: Amen.**

CLOSING HYMN - 593, "On My Heart, Imprint Thine Image"

~ **Depart in Peace** ~

*Thank you for worshiping with us today. If you are visiting, please sign our guest book before you leave, and know that you are welcome to join us again.*

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## The Week Ahead

Tuesday, September 3

9:30am - Coffee & Fellowship

Wednesday, September 4

7pm - The Divine Service

7:45pm - Study of *The Augsburg Confession*

Saturday, September 7

10am - Ladies' Bible Study & Ladies of Hope Meeting

Sunday, September 8

9:30am - Sunday School

10:30am - The Divine Service

## The Lutheran Chorale Service

For our worship today we are following the Lutheran Chorale Service. This is an order of service which follows the basic structure of the historic liturgy (Kyrie, Gloria, Credo, Sanctus, Agnus Dei), but replaces the canticles of the liturgy with hymns which closely reflect their content.

Sometimes these liturgical hymns are called “hymn-paraphrases” of the songs of the liturgy, which isn’t entirely true. The Chorale service is just as much of a part of the Lutheran liturgical tradition as the Common Service or the Bugenhagen. In fact, a case could be made that the Chorale service most reflects the spirit and purpose of Martin Luther’s liturgical reforms.

Luther saw that in his time, the liturgy had largely been taken away from the people. The liturgy was sung by a choir, in Latin, and much of what the Priest said at the altar was done in hushed tones, so as to give the impression that the worship of the church was something which the vast majority of the church could only watch and listen to, not actively participate in.

Luther wanted the worship of the Church to be given back to the Church. He wanted it to be a way through which God’s people could be soaked in the Gospel. If you examine the texts of the traditional hymns of the Chorale Service (not all of which were written by Luther, it should be said) you will see that they do that for us. Together, these hymns clearly and forcefully teach the Christian faith. They present the full truth of Law and Gospel. They show God’s people Christ giving himself for them on the cross, and still giving himself to them in the Means of Grace.

It is true that in the Chorale Service, we will sing more than we do on the average Sunday. But if our voices are tired after the service today, it will “hurt so good,” because we used them to sing God’s Word through God is praised and we, His people, are instructed and strengthened in our faith.