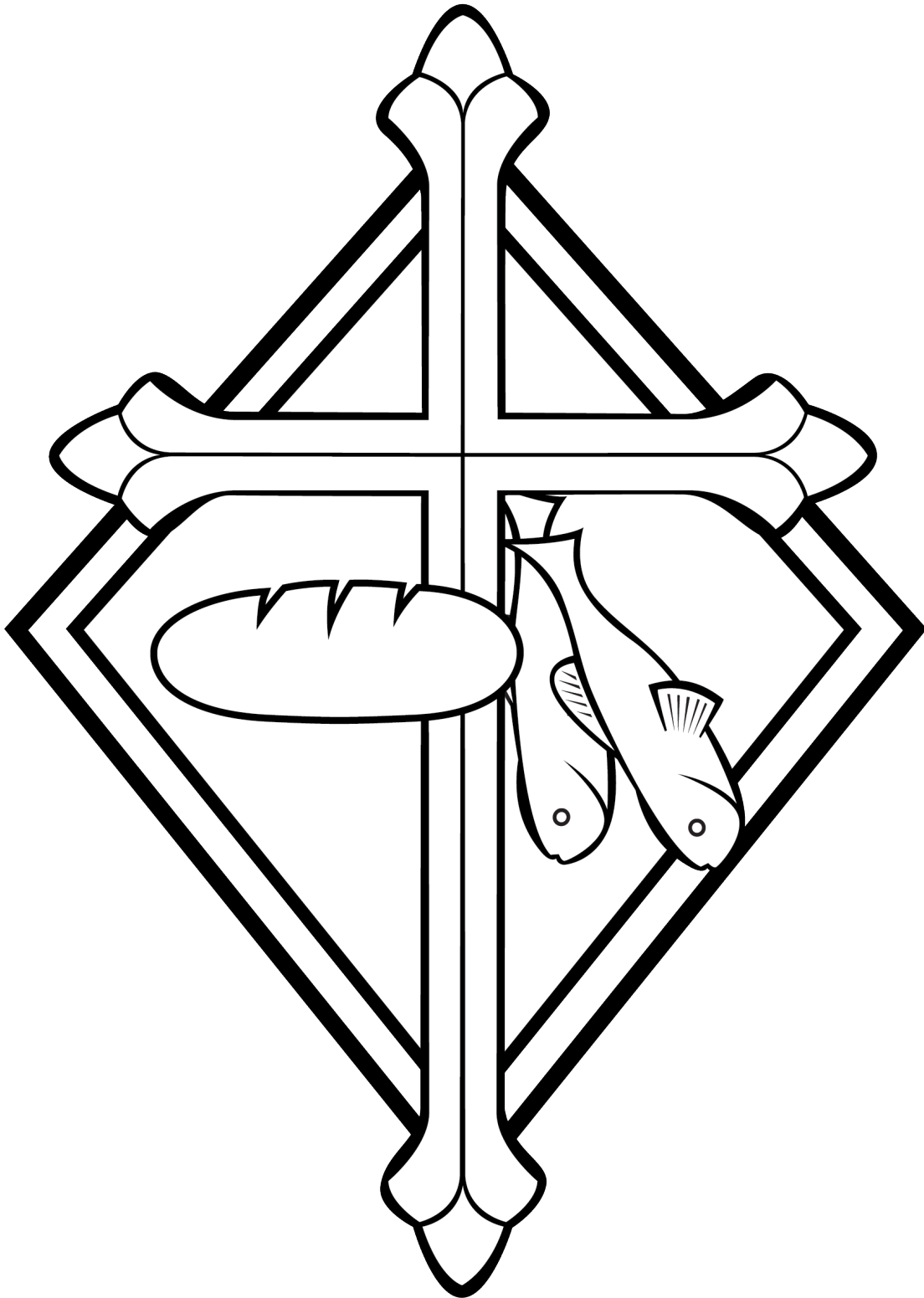


Hope Lutheran Church

9:30am Bible Class – 10:30am Divine Service

Rev. Paul Webber (801)569-1111

westjordanlutherans.org



The 4th Sunday in Lent
March 11, 2018

~ The Divine Service ~

Rite 1, p. 41

I. The Service of Preparation

Opening Prayer

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word, we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen.

Opening Hymn

230, "Speak, O Lord, Thy Servant Heareth"

Confession of Sin, p. 41

P: Let us bow before the Lord and confess our sins:
Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.

C: **O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Kyrie Eleison, "Lord have mercy," p. 42

C: ♪ **O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

Absolution, p. 43

P: Upon this your confession, by the authority of God and of my holy office I declare to you the gracious forgiveness of all your sins, in the name of the Father and of the Son ✠ and of the Holy Spirit. May He who has begun the good work in you perform it until the day of Jesus Christ. Peace be with you. Amen.

Hymn

293, "O What Precious Balm and Healing," verses 1-2, 4

Salutation, p. 45

P: ♪ The Lord be with you.

C: ♪ **And with your spirit.**

Prayer for the day, p. 45

P: ♪ Let us pray: *The pastor leads the congregation in prayer*

C: ♪ **Amen.**

II. The Service of the Word

Old Testament Lesson

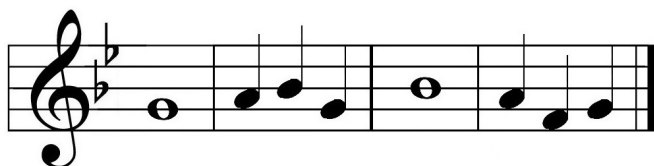
Isaiah 49:8-13

Thus says the LORD: "In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages, saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture; they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for He who has pity on them will lead them, and by springs of water will guide them. And I will make all My mountains a road, and My highways shall be raised up. Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene."

Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! For the LORD has comforted His people and will have compassion on His afflicted.

Psalm

125



P: ♪ Those who trust in the Lord are like Mount 'Zion / which cannot be moved, but abides for'ever.

C: ♪ **As the mountains surround Jerusalem, so the Lord surrounds His 'people / from this time forth and for'evermore.**

P: ♪ The scepter of wickedness shall not rest in the land allotted to the
'righteous / lest the righteous stretch out their hands 'to do wrong.

C: ♪ **Do good, O Lord, to those 'who are good /
and to those who are upright 'in their hearts!**

P: ♪ But those who turn aside to their crooked ways the Lord will lead away
with 'evildoers / Peace be upon 'Israel!

C: ♪ **Glory be to the Father, and 'to the Son /
and to the 'Holy Ghost;
As it was in the beginning, 'is now /
and ever shall be, forevermore. 'Amen.**

Epistle Lesson

Galatians 4:21-5:1

Tell me, you who desire to be under the law, do you not listen to the law? For it is written that Abraham had two sons, one by a slave woman and one by a free woman. But the son of the slave was born according to the flesh, while the son of the free woman was born through promise.

Now this may be interpreted allegorically: these women are two covenants. One is from Mount Sinai, bearing children for slavery; she is Hagar. Now Hagar is Mount Sinai in Arabia; she corresponds to the present Jerusalem, for she is in slavery with her children. But the Jerusalem above is free, and she is our mother. For it is written, *“Rejoice, O barren one who does not bear; break forth and cry aloud, you who are not in labor! For the children of the desolate one will be more than those of the one who has a husband.”*

Now you, brothers, like Isaac, are children of promise. But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now. But what does the Scripture say? *“Cast out the slave woman and her son, for the son of the slave woman shall not inherit with the son of the free woman.”* So, brothers, we are not children of the slave but of the free woman. For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery.

Holy Gospel

John 6:1-15

After this Jesus went away to the other side of the Sea of Galilee, which is the Sea of Tiberias. And a large crowd was following Him, because they saw the signs that He was doing on the sick. Jesus went up on the mountain, and there He sat down with His disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up His eyes, then, and seeing that a large crowd was coming toward Him, Jesus said to Philip, “Where

are we to buy bread, so that these people may eat?" He said this to test him, for He Himself knew what He would do.

Philip answered Him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a boy here who has five barley loaves and two fish, but what are they for so many?"

Jesus said, "Have the people sit down." Now there was much grass in the place. So the men sat down, about five thousand in number. Jesus then took the loaves, and when He had given thanks, He distributed them to those who were seated. So also the fish, as much as they wanted.

And when they had eaten their fill, He told His disciples, "Gather up the leftover fragments, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves left by those who had eaten. When the people saw the sign that He had done, they said, "This is indeed the Prophet who is to come into the world!"

Perceiving then that they were about to come and take Him by force to make Him king, Jesus withdrew again to the mountain by Himself. ^(ESV)

Gospel Response, p. 46

C: ♪ God be praised for His glad tidings!

Nicene Creed, p. 47

**C: I believe in one God, the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
Begotten of His Father before all worlds,
God of God, Light of Light,
Very God of Very God,
Begotten, not made,
Being of one substance with the Father,
By Whom all things were made;
Who for us men and for our salvation
came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried;**

and the third day He rose again
according to the Scriptures
and ascended into heaven,
and is seated at the right hand of the Father;
And He shall come again with glory
to judge both the living and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Spirit, the Lord and Giver of Life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is worshiped
and glorified,
Who spoke by the Prophets.
And I believe one holy Christian and Apostolic Church.
I acknowledge one Baptism for the remission of sins,
And I look for the Resurrection of the dead
and the Life ✠ of the world to come. Amen.

Chief Hymn

263, "Jesus, Priceless Treasure"

Sermon

Prayer of the Church

*The Pastor leads the Congregation in this prayer. Each petition concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*

Offering

*If you are visiting with us today, please do not feel obligated to give.
We are glad to have you with us.*

III. The Service of Holy Communion

Preface & Proper Preface, p. 50

P: ♪ The Lord be with you.

C: ♪ **And with your spirit.**

P: ♪ Lift up your hearts unto the Lord.

C: ♪ **We lift up our hearts unto the Lord.**

P: ♪ Let us give thanks unto the Lord, our God.

C: ♪ **It is good and right so to do**

The pastor chants the proper preface

Sanctus, "Holy," p. 51

**C: ♪ Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Lord's Prayer, p. 53

**P: ♪ Our Father, Who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.**
C: ♪ Amen.

Words of Institution, p. 54

Pax Domini, "Peace of the Lord"

**P: ♪ The peace of the Lord be with you always.
C: ♪ Amen.**

Agnus Dei, "Lamb of God," p. 55

**C: ♪ O Christ, the Lamb of God, You take away the sin of the world,
have mercy upon us.
O Christ, the Lamb of God, You take away the sin of the world,
have mercy upon us.
O Christ, the Lamb of God, You take away the sin of the world,
grant us Your peace. Amen.**

Distribution

*The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of this church, please speak with Pastor Webber before communing.
All are welcome to come forward to receive a blessing.*

Hymn of Thanksgiving

312, "Bread of the World," verses 1-2

Prayer of Thanksgiving, p. 56

P: ♪ Let us give thanks and pray: *The Pastor chants the prayer*

C: ♪ **Amen**

Benediction, p. 56

P: ♪ The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give ☩ you peace.

C: ♪ **Amen.**

Closing Hymn

266, "O Bread of Life From Heaven"

Closing Prayer, p. 57

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~ Depart in Peace ~

Thank you for worshiping with us today. If you are visiting us, please sign our guest book, and know that you are welcome to join us again soon.

Newsletter

The latest issue of our church newsletter, *Happenings at Hope*, is available online and in physical copies in the entryway.

Band Concert

Thank you to everyone who helped with the preparations for the Bethany Lutheran College band concert this past Wednesday.

Movie Night

On the evening of Palm Sunday (March 25th) you are all invited to come to a 7pm showing of *The Passion of the Christ*. This will be an edifying film to watch together as we enter into Holy Week that day.