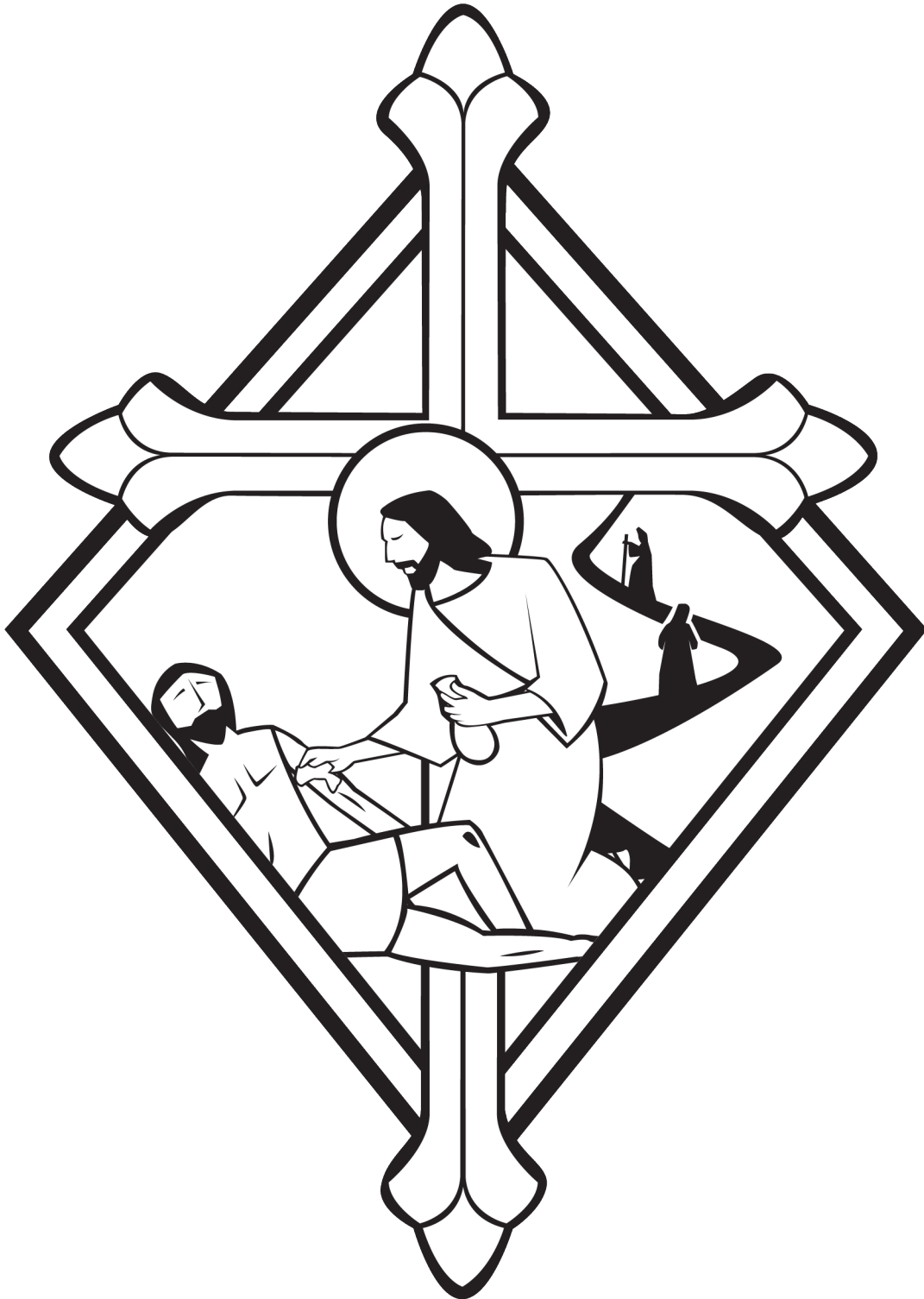


Hope Lutheran Church

9:30am Bible Class – 10:30am Divine Service

Rev. Paul Webber (801)569-1111

westjordanlutherans.org



The 13th Sunday after Trinity
September 10, 2017

~ The Divine Service ~

Rite 1, p. 41

I. The Service of Preparation

Opening Prayer

P: O Lord, our Maker, Redeemer, and Comforter, we are assembled in Your presence to hear Your holy Word. We pray You to open our hearts by Your Holy Spirit, that through the preaching of Your Word, we may be taught to repent of our sins, to believe on Jesus in life and death, and to grow day by day in grace and holiness. Hear us for Christ's sake. Amen

Opening Hymn

30, "Open Now Thy Gates of Beauty"

Confession of Sin, p. 41

P: Let us bow before the Lord and confess our sins: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean, and that we have sinned against You by thought, word and deed. Therefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace, for the sake of our Lord Jesus Christ.



C: **O most merciful God, You have given Your only-begotten Son to die for us: have mercy upon us, and for His sake grant us remission of all our sins; and by Your Holy Spirit increase in us a true knowledge of You, and of Your will, and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.**

Kyrie Eleison, "Lord have mercy," p. 42

C: ♪ **O God the Father in heaven, have mercy upon us.
O God the Son, Redeemer of the world, have mercy upon us.
O God the Holy Ghost, true Comforter, have mercy upon us.**

Absolution, p. 43

P: Hear the holy and comforting Word of our Lord:
"Come unto Me, all you who labor and are heavy laden, and I will give you rest." "For God so loved the world that He gave His only-begotten Son, that whoever believes in Him should not perish but have everlasting life."

Lift up your hearts! By the authority of God and of my holy office I forgive you all your sins, in the name of the Father and of the Son ✠ and of the Holy Spirit. Amen.

Gloria in Excelsis Deo, “Glory to God in the Highest,” p. 44

P: ♪ Glory be to God in the highest.

C: ♪ **And on earth peace, good will toward men.**

All glory be to God on high Who hath our race befriended!

To us no harm shall now come nigh, The strife at last is ended;

God showeth His good will to men, and peace shall dwell on earth again; O thank Him for His goodness.

Salutation, p. 45

P: ♪ The Lord be with you.

C: ♪ **And with your spirit.**

Prayer for the day, p. 45

P: ♪ Let us pray: *The pastor leads the congregation in prayer*

C: ♪ **Amen.**

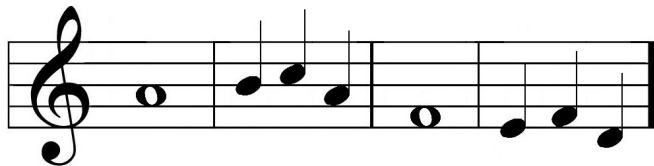
II. The Service of the Word

Old Testament Lesson

Leviticus 18:1-5

Psalm

Psalm 70:10-19



P: ♪ How long, O God, is the 'foe to scoff /

Is the enemy to revile Your name for'ever?

C: ♪ **Why do you hold back Your hand, 'Your right hand /**

Take it from the fold of Your garment and 'strike them down!

P: ♪ Yet God my King is 'from of old /

working salvation in the midst 'of the earth.

C: ♪ **You divided the sea 'by Your might /**

You broke the heads of the terrors on the 'waters.

P: ♪ You crushed the heads of the Le'viathan /
You gave him as food for the creatures of the 'wilderness.

C: ♪ **You split open 'springs and brooks /
You dried up ever-'flowing streams.**

P: ♪ Yours is the day, Yours also 'is the night /
You have established the heavenly lights 'and the sun.

C: ♪ **You have fixed all the boundaries 'of the earth /
You have made summer and 'winter.**

P: ♪ Remember this, O Lord, how the 'faithless scoffs /
and a foolish people re'viles Your name.

C: ♪ **Do not deliver the soul of Your dove to the 'wild beasts /
do not forget the life of Your poor for'ever.**

C: ♪ **Glory be to the Father, and 'to the Son /
and to the 'Holy Ghost;
As it was in the beginning, 'is now /
and ever shall be, forevermore. 'Amen.**

Epistle Lesson

Galatians 3:15-22

Children's Choir

Holy Gospel

Luke 10:23-37

Gospel Response, p. 46

C: ♪ **God be praised for His glad tidings!**

Apostles' Creed, p. 46

C: **I believe in God the Father Almighty,
Maker of heaven and earth.
And in Jesus Christ,
His only Son, our Lord;
Who was conceived by the Holy Spirit,
born of the Virgin Mary,
Suffered under Pontius Pilate,
was crucified,
died and was buried.
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven**

**and is seated at the right hand of God the Father Almighty;
From there He shall come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the Communion of Saints,
the Forgiveness of sins,
the Resurrection of the body,
and the Life ☩ everlasting. Amen.**

Chief Hymn

459, "Lord of Glory, Who Hast Bought Us"

Sermon

Prayer of the Church

*The Pastor leads the Congregation in this prayer. Each petition concludes, "Lord in Your mercy," to which the congregation replies, "**Hear our prayer.**"*

Offering

*If you are visiting with us today, please do not feel obligated to give.
We are glad to have you with us.*

III. The Service of Holy Communion

Preface & Proper Preface, p. 50

- P: ♪ The Lord be with you.
C: ♪ **And with your spirit.**
P: ♪ Lift up your hearts unto the Lord.
C: ♪ **We lift up our hearts unto the Lord.**
P: ♪ Let us give thanks unto the Lord, our God.
C: ♪ **It is good and right so to do**

The pastor chants the proper preface



Sanctus, "Holy," p. 51

- C: ♪ **Holy, holy, holy, Lord God of Sabaoth;
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Lord's Prayer, p. 53

P: ♪ Our Father, Who art in heaven,
Hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
 as we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever.

C: ♪ **Amen.**

Words of Institution, p. 54

Agnus Dei, "Lamb of God," p. 55

C: ♪ **O Christ, the Lamb of God, You take away the sin of the world,
 have mercy upon us.**
**O Christ, the Lamb of God, You take away the sin of the world,
 have mercy upon us.**
**O Christ, the Lamb of God, You take away the sin of the world,
 grant us Your peace. Amen.**

Distribution

The Lord's Supper is intended for those who have been instructed in the truths of God's Word, who can examine themselves spiritually, so that they can receive our Lord's body and blood for their spiritual benefit (1 Cor. 11:25-27). If you are not a member of this church, please speak with Pastor Webber before communing.

All are welcome to come forward to receive a blessing.

Hymn of Thanksgiving

48, "In Peace and Joy I Now Depart," verses 1-2

Prayer of Thanksgiving, p. 56

P: ♪ Let us give thanks and pray: *The pastor leads the congregation in prayer*

C: ♪ **Amen**

Benediction, p. 56

P: ♪ The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give ☩ you peace.

C: ♪ **Amen.**

Closing Hymn

460, "O How Great Is Thy Compassion"

Closing Prayer, p. 57

P: O Lord, we render unto You our heartfelt thanks that You have taught us what You would have us believe and do. Help us, O God, by Your Holy Spirit, for the sake of Jesus Christ, to keep Your Word in pure hearts, that we thereby may be strengthened in faith, perfected in holiness, and comforted in life and death. Amen.

~ Depart in Peace ~

Thank you for worshiping with us today. If you are visiting us, please sign our guest book, and know that you are welcome to join us again soon.

New Luther Movie

A new Luther movie was produced this year, with two slightly different versions. The "general" version will be airing on KUED (channel 7) on September 12 at 7pm. There was also a more theologically focused version produced in consultation with the Wisconsin Synod. This version will be shown at the Megaplex theater in Sandy. Tickets are \$9. For more information see: <https://www.tugg.com/events/a-return-to-grace-luther-s-life-and-legacy-vazn>

3rd Quarter Congregational Forum

Everyone is asked to remain after the service on September 24th to participate in our 3rd quarter congregational forum. There is always regular business to attend to and reports to hear about the finances and work of the congregation.

Men's Stay-treat and Work Day

The men of the congregation are invited/asked to come to "stay-treat" on October 13-14. It will involve fellowship, food, camping (optional) and yard work. We can enjoy each other's company and improve the look of the church property facing 9000 South.

THE THIRTEENTH SUNDAY AFTER TRINITY

The Good Samaritan

OLD TESTAMENT – Leviticus 18:1-5

And the LORD spoke to Moses, saying, “Speak to the people of Israel and say to them, I am the LORD your God. You shall not do as they do in the land of Egypt, where you lived, and you shall not do as they do in the land of Canaan, to which I am bringing you. You shall not walk in their statutes. You shall follow My rules and keep My statutes and walk in them. I am the LORD your God. You shall therefore keep My statutes and My rules; if a person does them, he shall live by them: I am the LORD.” ^(ESV)

EPISTLE – Galatians 3:15-22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, “*And to offsprings,*” referring to many, but referring to one, “*And to your Offspring,*” who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the Offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one.

Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe. ^(ESV)

HOLY GOSPEL – St. Luke 10:23-37

Then turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

And behold, a lawyer stood up to put Him to the test, saying, “Teacher, what shall I do to inherit eternal life?”

He said to him, “What is written in the Law? How do you read it?”

And he answered, “*You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.*”

And He said to him, “You have answered correctly; do this, and you will live.”

But he, desiring to justify himself, said to Jesus, “And who is my neighbor?”

Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, “Take care of him, and whatever more you spend, I will repay you when I come back.’

“Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?”

He said, “The one who showed him mercy.”

And Jesus said to him, “You go, and do likewise.” ^(ESV)